Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Madera
200 W. 4th Street
Madera, CA 93637

From: (Public Agency): Madera County
200 W. 4th Street
Madera, CA 93637
(Address)

Project Title: CUP #2024-002 - Streamline Engineering & Design Inc

Project Applicant: Streamline Engineering & Design Inc

Project Location - Specific:

22680 Road 20 1/2, Chowchilla, CA 93610

Project Location - City: N/A Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

Conditional Use Permit to allow an unmanned wireless facility consisting of a 120' monopole and a 25' x 25' fenced in lease area. The project site will be accessed by Road 20 1/2.

Name of Public Agency Approving Project: Madera County

Name of Person or Agency Carrying Out Project: Streamline Engineering & Design Inc

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15303
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is exempt under Section 15303 lists Class 3 projects, such as the construction and location of limited numbers of new, small facilities or structures, and installation of small new equipment and facilities in small structures. A small structure is defined as a structure that does not use significant amounts of hazardous substances and does not exceed 2500 square feet in floor area. This project will not exceed the 2,500 square foot in floor area or involve any hazardous substances.

Lead Agency Contact Person: Jacob Aragon Area Code/Telephone/Extension: (559) 675-7821

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Jacob Aragon Date: 3/18/2024 Title: Planner II

☐ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____