



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Mar 15, 2024 02:08 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000206
State Receipt # 37031520240194
Document # 2024-NOD-34

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

BISHOPS SCHOOL

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** March 15, 2024
Posted March 15, 2024 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION SUBSEQUENT ACTION

(Choose one)

To: Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Number: 698140

State Clearinghouse Number: N/A

Project Title: Bishops School

Project location: The project is located at 7522 and 7554 Draper Avenue and 7607 La Jolla Boulevard, La Jolla CA 92037

Description of Previous Action/Project: The City of San Diego previously prepared a Mitigated Negative Declaration for the Bishop's School project (Project No. 6162). The Mitigated Negative Declaration was adopted by the City of San Diego Planning Commission on March 23, 2004, Resolution No. R-298993. The project included the removal of surrounding buildings and the construction of new facilities throughout the project site. The proposed expansion would demolish nine existing buildings located at 7560—7564, and 7568-7510 Draper Avenue and 7536-7540, and 7545 Cuvier Street.

Phase one of the original project consisted of construction the science building, subterranean parking garage, artificial turf athletic field over the garage, public right of way vacations, and expansion of the existing swimming pool. Subsequent development phases include construction of the arts and athletic building, library and relocation of the tennis courts further north along Draper Avenue.

Project Description: The new proposed phased development includes the following: (Phase 1) new batting cages and practice field on 7552, 7554 and the 7556 properties, (Phase 2) new three-story, 27,762 square foot Creative Science / Visual Arts building, (Phase 3) new three-story, 29,689 square foot Athletic Center and one-story 653 square foot tennis pavillion, (Phase 4) new three-story, 13,120 square foot Athletics Building.

Project Applicant: The Bishop's School (Pamela Duffy)- 7607 La Jolla Boulevard, La Jolla CA 92037. (858) 875-0734

This is to advise that the City Council of the City of San Diego on March 11, 2024 approved the above described project and made the following determinations: R-315397

1. The project in its approved form will, will not, have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.
 A (Mitigated) Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 An Addendum to Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures were, were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program was, was not, adopted for the project.
4. (EIR only) Findings were, were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations was, was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Jeff Szymanski

Telephone: (619) 446-5324

Filed by:

Kristen Medina
Signature

Legislative Recorder

Title

San Diego County



Transaction #: 7664791
Receipt #: 2024093878

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 03/15/2024
Cashier Location: SD

Print Date: 03/15/2024 2:09 pm

Payment Summary

Total Fees	\$2,966.75
Total Payments	\$2,966.75
Balance:	\$0.00

Payment

CHECK PAYMENT #118475 \$2,966.75

Total Payments \$2,966.75

Filing

CEQA - NOD FILE #: 2024-000206 Date: 03/15/2024 2:08PM Pages: 3

State Receipt # 37-03/15/2024-0194

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Fees:	Fish & Wildlife Mitigated/Negative Declaration	\$2,916.75
Total Fees Due:		\$2,966.75

Grand Total - All Documents: \$2,966.75



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 37-03/15/2024-0194
 STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 03/15/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2024-NOD-0034	

PROJECT TITLE
 BISHOPS SCHOOL

PROJECT APPLICANT NAME THE BISHOP'S SCHOOL (PAMELA DUFFY)	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-875-0734
PROJECT APPLICANT ADDRESS 7607 LA JOLLA BOULEVARD	CITY LA JOLLA	STATE CA
		ZIP CODE 92037

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,968.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy
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Payment Reference #: CHECK # 118475