Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

From: (Public Agency): City of Carpinteria
5775 Carpinteria Avenue
Carpinteria, CA 93013
(Address)

Project Title: Sanchez Residence Demolition & Reconstruction

Project Applicant: Laura Sanchez

Project Location - Specific:

5091 Foothill Road, Carpinteria, CA 93013 (APN 004-006-013)

Project Location - City: Carpinteria Project Location - County: Santa Barbara

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project would allow demolition and reconstruction of an existing legal-nonconforming single-family residence within a residential zone. The total square footage of the rebuilt residence would remain at 744 square feet in size.

Name of Public Agency Approving Project: City of Carpinteria

Name of Person or Agency Carrying Out Project: Laura Sanchez

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: §15302 & §15303
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed project involves demolition and reconstruction of a single-family residence in the same location within a residential zone. The project would not result in an increase in square footage and the replacement structure would be of the same use. With approval of the requested Conditional Use Permit the project would be consistent with the City's General/Coastal Plan and Zoning Code. Approval of the project would not result in any significant effects.

Lead Agency Contact Person: Brian Banks Area Code/Telephone/Extension: (805) 755-4414

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ Date: 03/05/2024 Title: Principal Planner

▪ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____