



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03182024 — 189
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Victorville	LEAD AGENCY EMAIL	DATE 03182024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
ADMN24-00008 Minor Site Plan

PROJECT APPLICANT NAME City of Victorville	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 955-5135
PROJECT APPLICANT ADDRESS 14343 Civic Drive	CITY Victorville	STATE CA
		ZIP CODE 92392

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD: #1007
 Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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CLERK OF THE
BOARD OF SUPERVISORS
2024 MAR 18 AM 8:49

DATE FILED & POSTED

Posted On: 3/18/24

Removed On: 4/30/24

Receipt No: 36-03182024-189

Notice of Exemption

COUNTY OF SAN BERNARDINO
CALIFORNIA

To: <input type="checkbox"/> Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 <input checked="" type="checkbox"/> County Clerk County of San Bernardino 385 N. Arrowhead Ave. 2 nd Floor San Bernardino, CA 92415-0130	From: (Public Agency) City of Victorville 14343 Civic Drive Victorville, CA 92392
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Project Title: ADMN24-00008 Minor Site Plan

Proposed Location: 14973 Joshua St APN: 3106-181-03

Project Location – City: Victorville **Project Location – County:** San Bernardino

Description of Project: A Minor Site Plan with an Environmental Exemption to allow for the installation of five, 70' tall light poles, for sports field lighting at the Imogene Garner Hook Junior High School on an R-1 zoned property located at 14973 Joshua Street.

Name of Public Agency Approving Project: City of Victorville

Name of Person or Agency Carrying out Project: City of Victorville

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:** Section 15314 – Minor Additions to Schools
- Statutory Exemptions. State code number:

Reasons why project is exempt: California Environmental Quality Act (CEQA) Section 15314, entitled Minor Additions to Schools, allows a categorical exemption since the development meets the conditions described in the noted section of CEQA as follows: the addition of outdoor lighting at an existing sports field shared by Imogene Garner Hook Junior High School and Hook Park does not increase original student capacity by more than 25% or ten classrooms, whichever is less. For these reasons, the project is exempt under Section 15314, Minor Additions to Schools, of the CEQA Guidelines.

Lead Agency City of Victorville

Contact Person: Scott Webb **Area Code/Telephone /Extension:** 760 955-5135

If filed by applicant:

1. Attach certified document of exemption of finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] **Date:** 3/15/2024 **Title:** CITY PLANNER

Signed by Lead Agency

Date of received filing at OPR: _____

Signed by Lead Applicant