



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 37-02/27/2024-0141  
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 02/27/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0141	

PROJECT TITLE  
 MANCHESTER GRAND HYATT GARAGE TEMPORARY SIGN FOR AMERICAN ACADEMY OF DERMATOLOGY ASSOCIATION CONVENTION

PROJECT APPLICANT NAME DANIEL KUPERSCHMID, AREA VICE PRESIDENT/GENERAL MANAGER, MANCHESTER GRAND	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-358-6999
PROJECT APPLICANT ADDRESS 1 MARKET PLACE	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #: 60001211



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Feb 27, 2024 08:46 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000149  
State Receipt # 37022720240141

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MANCHESTER GRAND HYATT GARAGE TEMPORARY SIGN FOR AMERICAN  
ACADEMY OF DERMATOLOGY ASSOCIATION CONVENTION

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** February 27, 2024  
**Posted** February 27, 2024 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

*CEQA Guidelines Appendix E*

**To:** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title:** Manchester Grand Hyatt Garage Temporary Sign for American Academy of Dermatology Association Convention

**Project Location – Specific:** Manchester Hyatt Parking Garage, 1 Market Place, San Diego, CA 92101

**Project location – City:** San Diego

**Project Location – County:** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project:** The Applicant is proposing a temporary 1,419 square foot (33'H x 43'W) sign on the northeast façade of the Manchester Grand Hyatt parking structure approximately 35 feet in height from the bottom of the sign to the adjacent grade facing West Harbor Drive. The proposed sign will be installed on approximately Tuesday, March 5, 2024, with a four-team crew and a lift bucket truck. The sign will be removed on approximately Tuesday, March 12, 2024.

The proposed temporary sign correlates with the American Academy of Dermatology Association Convention held at the San Diego Convention Center from March 7, 2024 to March 12, 2024. The American Academy of Dermatology Association Convention includes workshops located within Manchester Grand Hyatt. The Applicant and many of the surrounding hotels routinely erect temporary signage during various conventions and events held at the San Diego Convention Center that correspond to the convention. Furthermore, the proposed signage cannot be seen from San Diego Bay and no illumination of the sign would occur. The displays on the sign would include products sold and events held at American Academy of Dermatology Association Convention or by the sponsors of the event. In this sense, the sign may be considered onsite signage.

**Name of Public Agency Approving Project:** San Diego Unified Port District (SDUPD)

**Name of Person or Agency Carrying Out Project:** Daniel Kuperschmid, Area Vice President/General Manager, Manchester Grand Hyatt San Diego, 1 Market Place, San Diego, CA 92101; (619) 358-6999

- Exempt Status:** (Check one):
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1) and Accessory Structures (SG § 15311) (Class 11)**
  - Statutory Exemption. State code number:

**Reason Why Project is Exempt:** The proposed project is determined to be Categorical Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities) and 15311 (Accessory Structures) and Sections 3.a.(11) and 3.i.(3) of the District's Guidelines for Compliance with CEQA because it consists of an on-premise temporary sign that would be accessory to an existing facility. The proposed sign is on-premise signage because it is anticipated to display products sold at the American Academy of Dermatology Association Convention or by the sponsors of the event. Sections 3.a.(11) and 3.i.(3) of the District's CEQA Guidelines are as follows:

3.a. Existing Facilities: Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing, including but not limited to:

- (11) Existing on and off-premise signs.

AND/OR

3.i. Accessory Structures: Includes construction, or placement of minor structures accessory to (appurtenant to) existing facilities, including:

- (3) On-premise signs.

**Lead Agency Contact Person and Telephone Number:** Lillian Mattes, (619) 686-8200

**Signature:**  **Date:** 2/26/2024 **Title:** Associate Planner

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**

San Diego County



Transaction #: 7636813  
Receipt #: 2024069164

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 02/27/2024  
Cashier Location: SD

Print Date: 02/27/2024 8:48 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

<b>Payment</b>	
CHECK PAYMENT #60001211	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
<b>Filing</b>	
CEQA - NOE	FILE #: 2024-000149 Date: 02/27/2024 8:46AM Pages: 3
	State Receipt # 37-02/27/2024-0141
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>