| | | DECEMENT | II IMPED: | | |
|--|----------------------------|--|--------------|-----------------------------------|--|
| RECEIPT NUI 04-0319202 | | | | | |
| | | | | NUMBED (# applicable) | |
| | | STATE CLEA | | ARINGHOUSE NUMBER (If applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | T | | To ATE | | |
| LEAD AGENCY | LEADAGENCY EMAIL | LEADAGENCY EMAIL | | DATE | |
| CITY OF CHICO | | | 03/19/20 |)24 | |
| COUNTY/STATE AGENCY OF FILING | | DOCUME | NT NUMBER | | |
| BUTTE | 106 | | | | |
| PROJECT TITLE | | | | | |
| 2024 STORM DRAIN TRASH CAPTURE DEVICE INS | STALLATION PROJECT | - (CAPITA | L PROJECT | #50449) | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | PROJECT APPLICANT EMAIL | | PHONE NUMBER | |
| CITY OF CHICO | | | (530) 87 | 9-6903 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| PO BOX 3420 | CHICO | CA | 95927 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | |
| X Local Public Agency School District | Other Special District | Sta | ite Agency | Private Entity | |
| CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due ☐ Exempt from fee ☐ Notice of Exemption (attach) | e directly to CDFW | \$4,051.25 \$2,916.75 \$1,377.25 | \$ | | |
| ☐ CDFW No Effect Determination (attach) | | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt co | py) | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resourc | es Control Board only) | \$850.00 | \$ | \$50.00 | |
| | | \$50.00 | Φ | \$50.00 | |
| Other | | | a | | |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL F | RECEIVED | \$ | \$50.00 | |
| | NCY OF FILING PRINTED N | AME AND TIT | ΓLE | | |
| Jessica Ramirez, Deputy County Clerk-Recorder | | | | | |
| Y / Jes | ssica italililez, Deputy C | Journey Cler | K-I VECOLUEI | | |

NOTICE OF EXEMPTION For Clerk Use Only TO: ☐ Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044 19 County of Butte 155 Nelson Ave Oroville, CA 95965 J. RAMIREZ FROM: City of Chico, Public Works Department DATE RECEIVED FOR FILING P. O. Box 3420 Chico, CA 95927 Posted: ____ through (530) 879-6900 (date) (date) Project Title: 2024 Storm Drain Trash Capture Device Installation Project - (Capital Project #50449) Project Location - General: Chico, Butte County, CA Project Location - Specific: West 7th Street and Pomona Avenue, West 9th Street and Normal Avenue, and Park Avenue at Little Chico Creek Description of Project: The 2024 Storm Drain Trash Capture Device Installation Project consists of the installation of trash collection devices at three locations identified in the City of Chico Trash Master Plan: West 7th Street and Pomona Avenue, West 9th Street and Normal Avenue, and Park Avenue near the Little Chico Creek bridge. Additionally, an existing storm drain manhole will be replaced at West 9th Street and Normal Street. The maximum area of disturbance for each of the devices is 20 feet by 20 feet, with a maximum depth of 28 feet. The devices will be installed in previously paved areas or disturbed road shoulders. Total workdays for all locations are approximately 65 days. A Caltrans encroachment permit will be acquired, as necessary. The purpose of the Project is to comply with the State Water Resources Control Board's statewide Trash Provisions, adopted in 2015. This provision amends Phase II MS4 permits to prohibit trash that has entered City storm drains from exiting into receiving waters by developing a Trash Master Plan that identifies implementation and operation measures to meet this new Best Management Practice standard. The Project will also help identify the scope and cost of installing devices at other future locations identified in the Trash Master Plan developed in 2018. The Project is consistent with the Chico 2030 General Plan Parks, Public Facilities, and Services Element. Name of Public Agency Approving Project: City of Chico Name of Person Carrying Out Project: Brendan Ottoboni - Director, Public Works - Engineering Exempt Status: (Check One) Ministerial Declared Emergency (Sec. 21080(b)(3):15269(a): Emergency Project (Sec. 21080(b)(4):15269(b)(c); Categorical Exemption: Class 1, Section 15301 (c) (Existing Facilities) Statutory Exemptions.

Reasons Why Project is Exempt: The project involves improvements to existing public facilities. The project involves no increase in capacity and serves built-out land uses. The project area has been previously disturbed and is located in urbanized areas. There are no unusual circumstances leading to a reasonable possibility that significant environmental impacts will result from the project. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 15301 (c).

Lead Agency Contact: <u>Tracy R. Bettencourt, AICP</u> Area Code/Telephone: (530) 879-6903

Signature: Date: 31924 Title: Senior Planner for: Brepan Vieg, Community Development Director

DECLARATION OF FEES DUE

(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT: City of Chico Public Works Department P. O. Box 3420 Chico, CA 95927 (530) 879-6900

Project: 2024 Storm Drain Trash Capture Device Installation Project

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

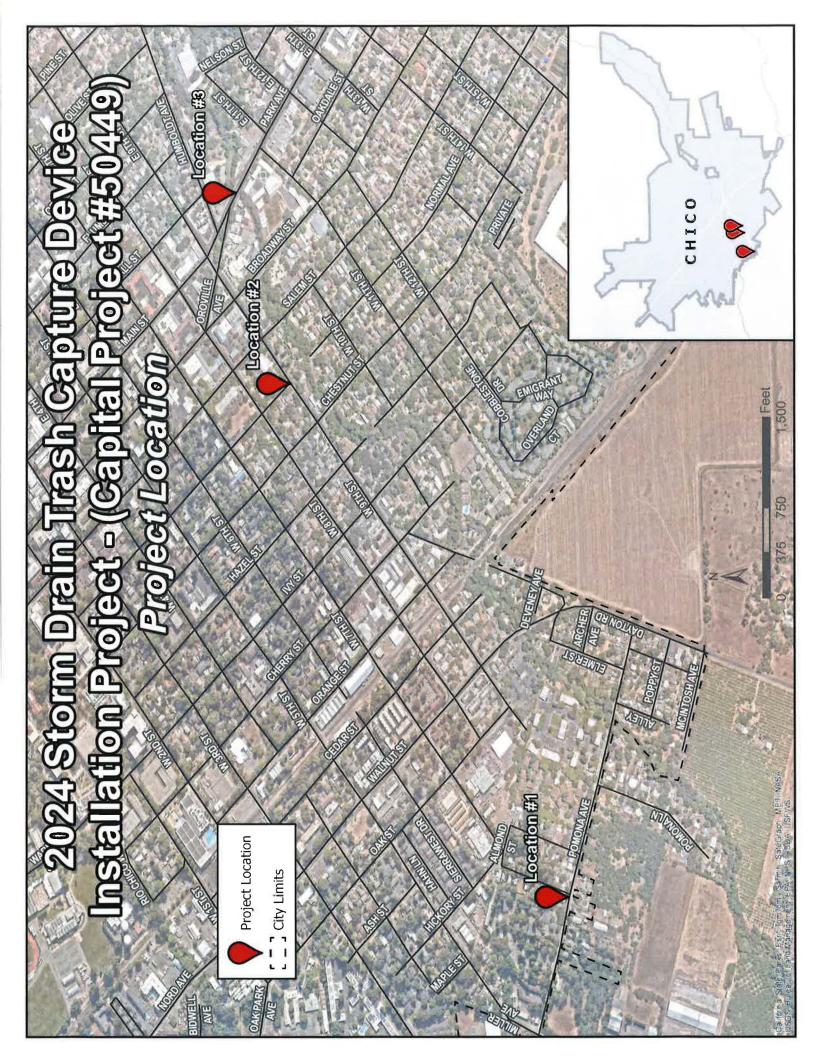
| 1. | NOT ⊠ | ICE OF A. | EXEMPTION/STATEMENT OF EXEMPTION Statutorily or Categorically Exempt \$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee | |
|----|--|--------------|--|--|
| 2. | NOTICE OF DETERMINATION - FEE REQUIRED | | | |
| | | A. | Negative Declaration | |
| | | | \$2,916.75 State Filing Fee | |
| | | | \$50.00 Butte County Clerk's Filing Fee | |
| | | B. | Environmental Impact Report | |
| | | | \$4,051.25 State Filing Fee | |
| | | | \$50.00 Butte County Clerk's Filing Fee | |
| 3. | | ОТН | ER (Specify) General Rule Exemption | |
| | | | \$50.00 Butte County Clerk's Filing Fee | |

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



03/19/2024

02:09 PM PDT

BUTTE COUNTY CLERK RECORDER (KEATON DEMARK 155 IN 1588 AVE 158 ORIVITTE CA 55365

DUPLICATE

TERMINAL NAME: E2733005

ORDER# 178389004

PURCHASE

MISC

\$5U. NU

AGENCY SUBTOTAL: \$50.00 LEXISNEXIS SERVICE FEE: \$2.50

101AL USU: 452.50

LARD 11: 06:36 PAYMENT: CREDIT

VISA CHILP READ-CONTACT 043753

AUTH CODE: VAL CODE: TRAN REF II: REC II:

M3C4 334079761512607 11808 \$52.50

AMOUNT: *** CARD APPROVED ***

汉洪汉汉汉汉宋章章章章章章章章章章章文汉汉章章章章《汉汉汉汉汉汉汉汉汉汉汉汉汉汉汉汉汉汉 AMOUNT PAID:

\$52.50

I AGREE TO PAY MIDVE DITAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENT (MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR STATEMENT VERIFICATION

CUSTOMER COPY



Butte County

Keaton Denlay , County Clerk-Recorder 155 Nelson Avenue

> Oroville, CA 95965 (530) 552-3400, Option 2

Receipt: 24-7829

Product Name

Extended

CEQA FISH AND WILDLIFE # Pages

\$50.00

Document #

04-03192024-014

Document Info:

CITY OF CHICO

Filing Type State Fee Prev Charged

false

No Charge Clerk Fee

false \$50.00

Total Tender (Credit Card

\$50.00

(VitalCheck))

Paid By

CHICO CITY

Approval Code

9004

Thank You

3/19/24 2:10 PM jramirez