



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 48 — 03/20/2024 — 045  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>CITY OF BENICIA</b>	LEAD AGENCY EMAIL	DATE <b>03/20/2024</b>
COUNTY/STATE AGENCY OF FILING <b>Solano</b>	DOCUMENT NUMBER <b>032024-045</b>	

PROJECT TITLE

**2023 GENERAL PLAN & HOUSING ELEMENT ANNUAL PROGRESS REPORT**

PROJECT APPLICANT NAME <b>CITY OF BENICIA</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 746-4278</b>
PROJECT APPLICANT ADDRESS <b>250 EAST L STREET</b>	CITY <b>BENICIA</b>	STATE <b>CA</b>
		ZIP CODE <b>94510</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |             |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u> |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |              |
|---|----------|----|--------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other  |          | \$ | <u>0.00</u>  |

PAYMENT METHOD:

- Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$ 50.00

SIGNATURE <b>X</b> <i>Aimee Johnson</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>AIMEE JOHNSON, DEPUTY</b>
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Check Number: 134027  
 Receipt Number: 1080694

**Notice of Exemption**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: City of Benicia  
250 East L Street  
Benicia, CA 94510

**FILED**

MAR 20 2024

Bill Emien, Clerk of the  
Board of Supervisors of  
the County of Solano,  
State of California  
Deputy *Aimee Johnson*

County Clerk  
County of: Solano

Project Title: 2023 General Plan & Housing Element Annual Progress Report  
Project Applicant: CITY OF BENICIA

Project Location  
Citywide

Project Location - City: City of Benicia                      Project Location - County: Solano County

**Description of Nature, Purpose and Beneficiaries of Project:**

State law requires that each city submit a General Plan and Housing Element Annual Progress Report by April 1st of each year to the OPR and HCD to ensure that the goals, policies, and action items of the General Plan and Housing Element are being implemented. Both reporting elements have been combined into a single General Plan and Housing Element Annual Progress Report, with the Housing Element Annual Progress Report incorporated into the report as Appendix A. The report identifies the notable progress or changes to the programs that the City made during the 2023 calendar year, as well as includes a Complete listing of General Plan Goals, Policies, and Programs, and is incorporated into the report as Appendix B. In addition to reporting on the City's progress toward completion of programs, the Housing Element Annual Progress Report includes a listing of all housing units entitled, permitted, or completed during calendar year 2023.

Name of Public Agency Approving Project: City of Benicia

Name of Person or Agency Carrying Out Project: Planning Division

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. **State type and section number: # California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3)**
- Statutory Exemptions. **State code number: #**

**Reasons why project is exempt:**

The project is Categorically Exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that approval of the General Plan and Housing Element Annual Progress Report will have a significant effect on the environment.

**Lead Agency**

Contact Person: Vivien Togonon

Area Code/Telephone/Extension: (707) 746-4278

Signature: *[Handwritten Signature]*

Date: March 20, 2024

Title: Associate Planner

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: - \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Document Posted From

03-20-24 to \_\_\_\_\_

Deputy Clerk of the Board

# Official Departmental Receipt - County of Solano 1080694

FAIRFIELD, CALIF., March 20, 2024

RECEIVED FROM City of Benicia \$ 50-  
Fifty and no/100 DOLLARS

IN PAYMENT OF NDE Admin Fee

FW # 98-032024-045

Doc # 032024-045

CK# 134027

CAO / BOS

DEPARTMENT

BY Airell Johnson, Deputy

ORIGINAL

City of Benicia, CA 94510		PAGE: 1 OF 1	CHECK NUMBER:	00134027	
INVOICE DATE	INVOICE NUMBER	DESCRIPTION	INVOICE AMOUNT		
03/05/2024	030524C	CEQA FILING FEE - ZTA (CC) (Applied to APR (CC))	\$50.00		
Vendor No.	Vendor Name		Check No.	Check Date	Check Amount
4562	CLERK TO THE BOARD OF SUPERVISORS SOLA...		134027	03/07/2024	\$50.00