



City of La Puente

15900 E. Main Street La Puente, CA 91744 Telephone (626) 855-1500 Fax (626) 961-4626

NOTICE OF EXEMPTION

TO: County Clerk
County of Los Angeles
Environmental Filings
12400 East Imperial Hwy
Norwalk, CA 90650

FROM: City of La Puente
15900 East Main Street
La Puente, CA 91744

Project Title: SPDR 23-69 – 15132 Flagstaff Street

Project Location (Specific):

City Wide

Project Location (City):

La Puente

Project Location (County):

Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project:

A request to convert an existing 400 square foot two-car garage attached to a 1,067 square foot, one-story single-family home into an Accessory Dwelling Unit (ADU). Additionally, the project involves the demolition of an unpermitted 80 square foot detached trellis and the legalization of 80 square foot detached storage, and a 417 square foot patio cover attached to the rear of the home.

Name of Public Agency Approving Project:

City of La Puente

Name of Person or Agency Carrying Out Project:

Juan Galvan, MPA, Associate Planner

Exempt Status: (Check One)



Categorical Exemption. (14 Cal. Admin. Code §§15300 et seq.)

State class and section number: Class 3, Section 15303

Reason why Project is Exempt:

The project involves converting an existing 400 square foot two-car garage attached to a 1,067 square foot, one-story single-family home into an Accessory Dwelling Unit (ADU). Additionally, the project involves the demolition of an unpermitted 80 square foot detached trellis and the legalization of 80 square foot detached storage, and a 417 square foot patio cover attached to the rear of the home. Staff has determined that the proposed project is exempt from the California Environmental Quality Act ("CEQA" - Public Resources Code § 21000 et seq.) pursuant to Section 15303 (Class 3, New Construction; Conversion of Small Structures) of the CEQA Guidelines (Title 14, Chapter 3 of the California Code of Regulations).

Contact Person:

Juan Galvan, MPA

Phone No.: (626) 855-1538

Date Received for Filing:

Signature:

Juan Galvan
3-21-24

Date: