



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
(LCI)  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** October 8, 2024  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024030813  
**Fullerton Main Plant PFAS Water Treatment-Water Supply Permit  
Amendment**

---

Pursuant to the attachment: **SWRCB\_NOE Withdrawal Request for SCH 2024030813**, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **March 21, 2024**.