MAR 2 0 2024



Notice of Exemption

ASSESSOR / CLERK-RECORDER

| A                                                                                                   |                   |                                  |
|-----------------------------------------------------------------------------------------------------|-------------------|----------------------------------|
| To:                                                                                                 | From:             |                                  |
| ☐ Office of Planning and Research                                                                   | Lead Agency:      | City of Porterville              |
| P.O. Box 3044                                                                                       | Address:          | 291 N Main Street                |
| Sacramento, CA 95812-3044                                                                           |                   | Porterville, CA 93257            |
|                                                                                                     |                   |                                  |
|                                                                                                     | Contact:          | Claudia Calderon                 |
|                                                                                                     | Phone:            | (559) 782-7460                   |
|                                                                                                     | Email:            | planning@ci.porterville.ca.us    |
|                                                                                                     |                   |                                  |
| ☐ Tulare County Clerk                                                                               | Applicant:        | Osama Aroush                     |
| County Civic Center                                                                                 | Address:          | 1907 W. Morton Ave.              |
| 221 South Mooney Blvd, Room #105                                                                    |                   | Porterville, CA 93257            |
| ,                                                                                                   |                   | •                                |
|                                                                                                     | Contact:          | Osama Aroush                     |
|                                                                                                     | Phone:            | (559) 359-5867                   |
|                                                                                                     |                   |                                  |
| Project Title: Sherwood Handy Market – Modification of Conditional Use Permit 8-2008                |                   |                                  |
|                                                                                                     |                   |                                  |
| Project Applicant: Osama Aroush – 1907 W. Morton Ave., Porterville, CA                              |                   |                                  |
| • • • • • • • • • • • • • • • • • • • •                                                             |                   |                                  |
| Project Location: 1907 W. Morton Ave. (APN 245-132-014), City of Porterville, Tulare County         |                   |                                  |
|                                                                                                     |                   |                                  |
| Project Description: Modification of Condition                                                      | onal Use Permit 8 | 3-2008 to upgrade from a Type 20 |
| Off-Sale Alcohol License to a Type 21 Off-Sale Alcohol License for Sherwood Handy Market.           |                   |                                  |
|                                                                                                     |                   |                                  |
| Name of Public Agency Approving Project: City of Porterville                                        |                   |                                  |
| Name of Person or Agency Carrying Out Project: City of Porterville                                  |                   |                                  |
| Exempt Status: (check one)                                                                          |                   |                                  |
| Ministerial (Sec. 21080(b)(1);15268);                                                               |                   |                                  |
| Declared Emergency (Sec. 21080(b)(3); 15269(a);                                                     |                   |                                  |
| Emergency Project (Sec. 21080(b)(4);15269(b)(c);                                                    |                   |                                  |
| ☐ Categorical Exemption. State type and section number: Section 15301 Existing Facilities           |                   |                                  |
| Statutory Exemptions. State code number:                                                            |                   |                                  |
| Reasons why project is exempt: The proposed project is exempt from the California Environmental     |                   |                                  |
| Quality Act per CEQA Guidelines Section 15301 (Existing Facilities), as the proposed project        |                   |                                  |
| consists of a modification to the existing Conditional Use Permit for an alcohol license upgrade in |                   |                                  |
| which only minor alterations to the interior of the facility would be completed.                    |                   |                                  |
| which only infinite differences to the interior of the facility would be compressed.                |                   |                                  |
| Signature: Caulle Ce 12 -                                                                           |                   |                                  |
| Title: Acting Community Development Director                                                        |                   |                                  |
| Date: 3/24/24                                                                                       |                   |                                  |
| Signed by Lead Agency ☐ Signed by Applicant                                                         |                   |                                  |
| vv                                                                                                  | 1 1               |                                  |