



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
49-03212024-061

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 03/21/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0321-01
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PROJECT TITLE
LUTHER BURBANK HOME & GARDENS REROOFING PROJECT

PROJECT APPLICANT NAME CITY OF SANTA ROSA, TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4698
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PROJECT APPLICANT ADDRESS 69 STONY CIRCLE	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)


Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ **\$50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julio Montes Lopez, Deputy County Clerk-Recorder
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401

County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Deva Marie Proto, County Clerk
BY: 
Julio Montes Lopez, Deputy Clerk

This notice was posted on 03/21/2024
and will remain posted for a period of thirty days
through 04/21/2024

Doc No.49-03212024-061

Project Title: Luther Burbank Home & Gardens Reroofing Project
Project Applicant: City of Santa Rosa, Transportation and Public Works
Project Location – Specific: Luther Burbank Home & Gardens, 204 Santa Rosa Ave
Project Description:

The project involves replacing the existing asphalt shingle roof material on both the Main House and the Carriage House at Luther Burbank Home and Gardens. Additionally, select gutters and downspout will be repaired and replaced where necessary.

Name of Public Agency Approving Project: CITY OF SANTA ROSA
Name of Person or Agency Carrying Out Project: Scott Wilkinson, (707) 543-3953
Exempt Status: (check one):


- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: Class 15331 (Historical Resource Restoration/Rehabilitation) and Class 1 Existing Facilities (Sec. 15301)
- Statutory Exemptions. State code number:

Reasons why project is exempt: The Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section 15301 and 15331 in that the Project involves repair or maintenance, restoration, and preservation of existing historical resource in a manner consistent with the Secretary of the Interior’s Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (1995), Weeks and Grimmer. Additionally, the projects involve no expansion of use beyond that existing at the time of determination.

Lead Agency Contact Person: Monet Shekhali, (707) 543-4698

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

Signature:  Date: 6/19/2023 Title: Environmental Coordinator

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

X Signed by Lead Agency Signed by Applicant