



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03212024 — 201
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 03212024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 Master Case No. 23-096 and Conditional Use Permit No. 23-024

PROJECT APPLICANT NAME Christina Moller	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6650
PROJECT APPLICANT ADDRESS 2222 Damon Street	CITY Los Angeles	STATE CA
		ZIP CODE 90021

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____	0.00
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____	50.00
<input type="checkbox"/> Other		\$ _____	

PAYMENT METHOD: #148341

Cash Credit Check Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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FONTANA
CALIFORNIA

CITY OF FONTANA
PLANNING DEPARTMENT

2024 MAR 21 PM 1:21

COUNTY OF SAN BERNARDINO
CALIFORNIA

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: **Master Case No. 23-096 and Conditional Use Permit No. 23-024**

Project Location: **8907 Citrus Avenue (APN:0193-014-24)**

2. (a) Project Location-City: **Fontana, CA 92335**
(b) Project Location-County: **San Bernardino**

Description of nature, purpose, and beneficiaries of project: **Conditional Use Permit No. 23-024 a request to allow an ABC License Type 21 (Off-sale, General) transfer to an existing service station, Conserv Fuel, located on one (1) parcel of approximately 0.84 acres; beneficiaries of project are customers from the community.**

3. Name of Public Agency approving project: **City of Fontana**

4. Name of Person or Agency carrying out project: **Christina Moller**
2222 Damon Street
Los Angeles, CA. 90021

5. Exempt status: (Check one)

- (a) Ministerial project.
- (b) Not a project.
- (c) Emergency project.
- (d) Categorical Exemption. State type and class number: **Exempt under Section 15301, Class 1- Existing Facilities of the California Environmental Quality Act and Section No. 3.22 (Categorical Exemptions) of the 2019 Local Guidelines for Implementing CEQA**
- (e) Declared Emergency
- (f) Statutory Exemption: State Code & section number
- (g) Other Explanation: _____

6. Reason why project was exempt: **This project site is an existing service station and meets the CEQA requirement of existing facilities.**

7. Contact Person: **Mai Thao, Assistant Planner**

Telephone: **909-350-6650**

Date Received for Filing: **3/21/2024**

Salvador Quintanilla
Senior Planner

(Clerk Stamp Here)

DATE FILED & POSTED

Posted On: **3/21/24**

Removed On: **5/3/24**

Receipt No: **36-03212024-201**