

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Berkeley
2180 Milvia Street
Berkeley, CA 94704

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

MAR 20 2024

MELISSA WILK, County Clerk
By Clare Deputy

FILE NO: 24-095

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Alameda
1106 Madison Street
Oakland CA 94607

From: (Public Agency): City of Berkeley
2180 Milvia Street
Berkeley CA 94704

ENDORSED
FILED
ALAMEDA COUNTY

(Address)

MAR 20 2024

MELISSA WILK, County Clerk
By [Signature] Deputy

Project Title: City of Berkeley acquisition and transfer of real property at 1900 Fourth Street

Project Applicant: N/A

Project Location - Specific:

1900 Fourth Street, Berkeley, California, 94710 (cross streets Hearst and University Avenues)

Project Location - City: Berkeley Project Location - County: Alameda

Description of Nature, Purpose and Beneficiaries of Project:

Adopting City Ordinance No. 7,899-N.S., authorizing the City's acquisition of real property (the site of the West Berkeley Shellmound) at 1900 Fourth Street, Berkeley CA (APN ## 057-2101-001-03 & 057-2101-005-00), to rematriate the property to the Segorea Te Land Trust for the benefit of the Ohlone People.

Name of Public Agency Approving Project: City of Berkeley

Name of Person or Agency Carrying Out Project: City of Berkeley

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 14 CCR 15301,15304,15325
Statutory Exemptions. State code number: PRC 21065 (no project), 14 CCR 15061(b)(2-3),15378

Reasons why project is exempt:

Purchase and rematriation of the property does not commit the City to issue a lease, permit, license, certificate, or other entitlement for use, or to develop, construct, or improve any facilities or any other public improvement or action that may cause any physical changes in the environment. Under PRC § 21065 and 14 CCR § 15378, the purchase and rematriation is not a "project."

Lead Agency
Contact Person: Brendan Darrow Area Code/Telephone/Extension: (510) 981-6998

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: March 20, 2024 Title: Assistant City Attorney

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

Scan Over

Save

AC RECEIPT #: 3579548

RECEIPT NUMBER:
01-03/20/2024-095
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|------------------------------------|---------------------------|
| LEAD AGENCY CITY OF BERKELEY | LEAD AGENCY EMAIL | DATE 03/20/2024 |
| COUNTY/STATE AGENCY OF FILING ALAMEDA | DOCUMENT NUMBER 24 - 095 | |

PROJECT TITLE
CITY OF BERKELEY ACQUISITION AND TRANSFER OF REAL PROPERTY AT 1900 FOURTH STREET

| | | |
|--|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME BRENDAN DARROW | PROJECT APPLICANT EMAIL | PHONE NUMBER (510) 981-6998 |
| PROJECT APPLICANT ADDRESS 2180 MILVIA STREET | CITY BERKELEY | STATE CA |
| | | ZIP CODE 94704 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u> |
| | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|--------------------------------------|---|
| SIGNATURE X <i>C. Lake</i> | AGENCY OF FILING PRINTED NAME AND TITLE C. LAKE, DEPUTY CLERK |
|--------------------------------------|---|

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO: CITY OF BERKELEY

RECEIPT # 3579548
DATE 03/20/2024 03:11:24 PM

| SERVICE | PGS | QTY | FEE |
|---------|-----|-----|-----|
|---------|-----|-----|-----|

| | | | |
|--------------|---|---|-------|
| CASHIERING | | | |
| HANDLING FEE | 1 | 1 | 50.00 |

| | | | |
|------------------|--|--|---------|
| Total Amount Due | | | \$50.00 |
|------------------|--|--|---------|

| | | | |
|---------------------|--|--|-------|
| CREDIT/DEBIT 020650 | | | 50.00 |
|---------------------|--|--|-------|

| | | | |
|-------------------|--|--|---------|
| Total Amount Paid | | | \$50.00 |
|-------------------|--|--|---------|

MELISSA WILK
County Clerk-Recorder
Deputy: Christine L