

Mailing date: 3/4/2024

Check No. _____



Notice of Exemption

**City of Malibu
Planning Department**

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

L.A. County Registrar-Recorder
L.A. County Clerk
12400 E. Imperial Highway, Room #1201
Norwalk, CA 90650

From: City of Malibu
23825 Stuart Ranch Road
Malibu, CA 90265
(310) 456-2489

Project Title: Coastal Development Permit No. 22-049, Site Plan Review No. 22-027, Minor Modification No. 23-002, Demolition Permit No. 24-007, and Categorical Exemption No. 22-116

Project Location – Specific: 6740 Wildlife Road

Project Location – City: Malibu **Project Location – County:** Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project: An application to demolish the existing single-family residence, construction of a new single-family residence, basement, pool, landscaping, retaining walls, onsite wastewater treatment system and associated development

Name of Public Agency Approving Project: City of Malibu

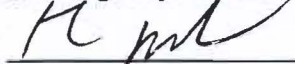
Name of Applicant/Permittee/Property Owner/Recipient of Project Approvals: Stephanie Hawner, on behalf of Property Owner Jason Miller, Gold Palm Trust

Exempt Status: *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268): _____
- Declared Emergency (Sec. 21080(b)(3); 15269(a)): _____
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)): _____
- Categorical Exemption; Type and section number: Sections: 15303(a) - New Construction or Conversion of Small Structures, and 15303(e) - New Construction or Conversion of Small Structures
- Statutory Exemptions; Code number: _____

Reasons why project is exempt: The project, as described above, is consistent with the classes of projects described in CEQA Guidelines Sections 15303(a), and 15303(e) that are considered exempt from further CEQA review. None of the exceptions described in Section 15300.2 apply. No potentially significant impacts will result from the project, either singularly or cumulatively.

Lead Agency Contact Person:



Adrian Fernandez, Assistant Planning Director

Date: 2/20/2024

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with OPR: _____