



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Mar 22, 2024 12:39 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000228
State Receipt # 37032220240215

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

VALLEY CENTER CHLORINE STATION

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON March 22, 2024

Posted March 22, 2024 **Removed** _____

Returned to agency on _____

DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



Notice of Exemption

To: County Clerk
County of San Diego
1600 Pacific Highway, Room 260 MS A-33
San Diego, CA 92101

From: San Diego County Water Authority
4677 Overland Avenue
San Diego, CA 92123-1233

State Clearinghouse
Ceqanet.opr.ca.gov
Email: state.clearinghouse@opr.ca.gov

Project Title: Valley Center Chlorine Station

Project Location - Specific: Along the First Aqueduct west of the intersection of Camino del Venado and Couser Canyon Rd in Valley Center, CA 92082

Project Location - City: Unincorporated (Valley Center)

Project Location - County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The project will reestablish a chlorine dosing station in the northern portion of the First Aqueduct to ensure water quality is maintained as water is transported through the aqueduct system. The project will include rehabilitation and interior improvements to an existing building, installation of water and electrical lines, installation of equipment pedestals, and replacement of existing concrete and fencing. Project work will be limited to the Water Authority's right-of-way within existing developed areas.

Name of Public Agency Approving Project: San Diego County Water Authority

Name of Person or Agency Carrying Out Project: San Diego County Water Authority

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption: Class 1 Existing Facilities (Sec. 15301); Class 2 Replacement or Reconstruction (Sec. 15302); Class 3 New Construction of Small Structures (15303)**
- Statutory Exemption. *State code number:* PRC 21080(b)(8)

Reasons why project is exempt: The work activities consist of repair, maintenance, and replacement, of existing public facilities, involving negligible or no expansion of use beyond that existing at the time this notice was executed. Maintenance and replacement of existing facilities and construction of new small structures are specifically categorically exempted from CEQA per the Water Authority's Administrative Code implementing CEQA [§8.00.060(a)1(i); §8.00.060(a)2(i); §8.00.060(a)3(i)].

Lead Agency Sean Paver
Contact Person: Sr. Water Resources Specialist

Telephone/Email: 858-522-6753 / spaver@sdcwa.org

Signature: 
Summer Adleberg

Date: March 21, 2024

Title: Water Resources Manager



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 37-03/22/2024-0215
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------|--------------------|
| LEAD AGENCY SAN DIEGO COUNTY WATER AUTHORITY | LEAD AGENCY EMAIL | DATE 03/22/2024 |
|---|-------------------|--------------------|

| | |
|--|---------------------------------|
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2024-0215 |
|--|---------------------------------|

PROJECT TITLE
 VALLEY CENTER CHLORINE STATION

| | | |
|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME SAN DIEGO COUNTY WATER AUTHORITY | PROJECT APPLICANT EMAIL | PHONE NUMBER 858-522-6753 |
|--|-------------------------|------------------------------|

| | | | |
|---|-------------------|-------------|------------------------|
| PROJECT APPLICANT ADDRESS 4677 OVERLAND AVENUE | CITY SAN DIEGO | STATE CA | ZIP CODE 92123-1233 |
|---|-------------------|-------------|------------------------|

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

| | |
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| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy |
|----------------|--|

Payment Reference #: CHECK #1151