

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: March 25, 2024

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2024030871

Sand Canyon Sewer Relocation Project

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: _Sand Cyn-Memo to SCH. All other project information remains the same.