

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sand Canyon Sewer Relocation Project

Lead Agency: Santa Clarita Valley Water Agency

Contact Person: Amy Anderson, Project Manager

Mailing Address: 26521 Summit Circle

Phone: (661) 295-6565

City: Santa Clarita

Zip: 91350

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Santa Clarita

Cross Streets: Sand Canyon Road

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' 19.8 " N / 118 ° 25 ' 43.5 " W Total Acres: _____

Assessor's Parcel No.: 2839-036-045

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 14

Waterways: Santa Clara River

Airports: N/A

Railways: N/A

Schools: Various

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project Approval

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type Access Road
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: Sewer Relocation 5,700 linear feet, Soil Bank Protection

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: energy, GHG, wildfire

Present Land Use/Zoning/General Plan Designation:

Vista Canyon Specific Plan (SP), Urban Residential (UR1), Open Space (OS), and Community Commercial (CC)

Project Description: (please use a separate page if necessary)

Please refer to attachment.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

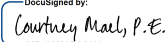
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 22, 2024 Ending Date April 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Santa Clarita Valley Water Agency</u>
Address: <u>250 1st Street #1400</u>	Address: <u>27234 Bouquet Canyon Rd</u>
City/State/Zip: <u>Los Angeles, CA 90012</u>	City/State/Zip: <u>Santa Clarita, CA 91350</u>
Contact: <u>Aileen Mahoney, Senior Environmental Planner</u>	Phone: <u>661-297-1600</u>
Phone: <u>(916) 706-1374</u>	

Signature of Lead Agency Representative:  **Date:** 3/21/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT DESCRIPTION:

The Sand Canyon Sewer Relocation Project (hereby referred to as “proposed project” or “project”) involves the construction of approximately 3,500 linear feet of new 21-inch and 15-inch sewer pipeline along the north side of the Santa Clara River. An existing sewer line extends east from Vista Canyon Boulevard at the State Route 14 undercrossing within the Santa Clara River, crosses under the Sand Canyon Road bridge, and terminates approximately 600 feet east of the bridge. The purpose of the proposed project is to relocate the existing sewer line from within the flow path of the Santa Clara River into the adjacent overbank. The existing sewer line would be abandoned in place.

The easternmost end of the proposed sewer line would be located within Sand Canyon Road, and would terminate east of Sand Canyon Road near existing commercial uses. The westernmost end of the sewer line would connect to the existing sewer line west of Mitchell Hill. The project's temporary impact area totals approximately 104,000 square feet.

The proposed project also includes a 12-foot paved access road and bank protection for the proposed sewer line. The access road would generally overlap the new pipeline but would deviate from the proposed alignment where jack-and-bore construction is proposed. The access road would also include the installation of two 16-foot-wide bridges across existing drainage features.

Proposed bank protection would consist of an 8-foot wide soil cement section with a varied height. The soil cement bank protection would be exposed, and the bed adjacent to the soil cement would be vegetated with native species.