



**DEPARTMENT OF THE ARMY**  
**U.S. ARMY CORPS OF ENGINEERS**  
441 G STREET, NW  
WASHINGTON, D.C. 20314-1000

March 19, 2024

California State Clearinghouse  
Office of Planning and Research  
Attn: Ms. Christine Asiata Rodriguez  
1400 Tenth Street  
Sacramento, California 95814

Dear Ms. Rodriguez:

This letter provides notification of the availability of the proposed Report of the Chief of Engineers regarding the Oakland Harbor Turning Basins Widening, California. The Chief's Report and the accompanying report of the District Commander may be downloaded from the following website:

<https://www.spn.usace.army.mil/Missions/Projects-and-Programs/Current-Projects/Oakland-Harbor-TB-Final-Doc/>

In accordance with Executive Order 12372, Intergovernmental Review of Federal Programs, and as the single point of contact per the process instituted by the State of California, I request your comments and recommendations on the proposed Report of the Chief of Engineers. The views and recommendations of the State of California may be submitted to the Chief of Engineers within thirty days from the date of this letter. Your comments will be considered in determining whether the proposed Report of the Chief of Engineers should be modified prior to its transmittal to the Secretary of the Army and the Congress. The Secretary of the Army shall transmit to the Congress, with such comments and recommendations as deemed appropriate, the proposed Report of the Chief of Engineers together with the submitted views and recommendations of the State of California. The Secretary of the Army may prepare and make the transmittal any time following the thirty-day period.

Please send your reply via email at [oakland-harbor-chiefs-report@usace.army.mil](mailto:oakland-harbor-chiefs-report@usace.army.mil). I appreciate your assistance with this review. If you have any questions on the proposed project or on this request, you may contact Ms. Jamie Higgins, who can be reached at (202) 963-8396.

Sincerely,

Henry W. Gruber, P.E.  
Chief, Office of Water Project Review  
Directorate of Civil Works