



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 30, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024030903**  
**Zone Change RZ23-006 & Conditional Use Permit CUP23-003**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **\_Zone Change RZ23-006 & CUP 23-003 State Clearing House Memo**. All other project information remains the same.