



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 10/29/2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024031008**  
**Del Norte Estates**

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Per Lead Agency, the review period for the above referenced project is *extended* to **December 9, 2024**, to accommodate the review process. Refer to the attachment: **\_Del Norte Estates review timeline extension 10-25-24** for more details. All other project information remains the same.