

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From:
Public Agency: City of Carson Planning Divisior
Address: 701 East Carson Street Carson, CA 90745
Contact: Christopher Palmer
Phone: 310-830-7600

[] County Clerk
County of:
Address:

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Zoning Code and Map Update Phase 1 Residential

Project Applicant: City of Carson

Project Location (include county): Citywide

Project Description:

Text Amendment to implement City's General Plan and Housing Element.

This is to advise that the City Council of the City of Carson has approved the above ([] Lead Agency or [] Responsible Agency)

described project on 3/19/2024 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

carson2040.com OR 701 E. Carson Street, Carson CA 90745

Signature (Public Agency): [Signature] Title: Planning Manager

Date: 3/25/2024 Date Received for filing at OPR: