



# CITY OF SAN BERNARDINO

## COMMUNITY DEVELOPMENT DEPARTMENT

### NOTICE OF EXEMPTION

**FROM:** CITY OF SAN BERNARDINO  
Community Development Department  
201 N. E Street  
San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
 CLERK OF THE BOARD  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415


**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines Section 15301.  
**Project Title:** Administrative Development Permit 23-035  
**Lead Agency Contact Person:** Christian Calisaan  
**Telephone (include area code):** (909) 384-3224  
**Project Location (include county):** APN: 0135-181-29, City of San Bernardino, County of San Bernardino.  
**Project Description:** a request to allow the establishment of a massage facility within an existing commercial building containing approximately 1,221 square feet. Located at 355 N. Sierra Way (APN: 0135-181-29) within the Commercial Office (CO) zone, Ward 1.  
**Name of Public Agency Approving Project:** City of San Bernardino, Community and Economic Development Department  
**Name of Applicant or Agency Implementing Project:** Ting Cao

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268)
- Categorical Exemption. State Type & Section Number: §15301 (Existing Facilities)
- Statutory Exemption. State Code Number:
- Emergency Project (§21080(b)(3); §15269(a))
- Declared Emergency (§21080(b)(4); §15269(b)(c))
- General Rule – Not Subject to CEQA

**Reasons why project is exempt from:** The project is exempt from CEQA review under a Class 1 exemption for Existing Facilities, due to the fact that the project does not constitute more than 50% of building addition to the existing structure.

This is to certify that the record of project approval is available to the public at the Community Development Department, Planning Division, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours.

**Signature:**  **Date:** March 25, 2022 **Title:** Assistant Planner, Christian Calisaan

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: