## NOTICE OF EXEMPTION

TO:	X	Office of Planning and Research				
		1400 Tenth Street		Orange Avenue		
		Sacramento, CA 95814	Cyp	ress, CA 90630		
	X	County Clerk-Recorder				
		Public Services Division	Filing Fee Exempt per	Filing Fee Exempt per Govt. Code Section 6103		
		P.O. Box 238	i ming i so Exempt per	3071. 33 <b>42</b> 3341011 0103		
		Santa Ana, CA 92702				
Proie	ect Title	,				
Purchase and Sale Agreement for City-Owned Property at 5732 Lincoln Avenue to Olson Urban Housing, LLC						
Project Location - Specific						
	Lincoln A					
		ion - City		Project Location - County		
Cypre				Orange		
Description of Nature, Purpose, and Beneficiaries of Project						
A City-initiated sale agreement with Olson Urban Housing, who intends to construct 20 three-story condominium						
units, 15 of which will be market-rate units and 5 units of which will be affordable to Low-Income families.						
Name of Public Agency Approving Project						
City of Cypress						
Name of Person or Agency Carrying Out Project (Applicant's Name and Address) City of Cypress, Planning Division, 5275 Orange Avenue, Cypress, CA 90630						
Exempt Status: (Check One)						
Ministerial (Sec. 21080(b)(1);15268);						
	Declared Emergency (Sec. 21080(b)(3);15269(a));					
	Emergency Project (Sec. 21080(b)(4); 15269(b)(c));					
	X Categorical Exemption, Class 32 (Sec. 15332)					
II.	General Rule (Sec. 15061 [b] [3])					
The housing development project associated with this sale agreement is defined as an in-fill development project,						
located on no more than five acres, has no native vegetation or watercourses present on site, can be adequately						
served by all required utilities and public services, and the existing street network has adequate capacity to						
		the anticipated traffic from the pro				
		Contact Person	Area Code	Telephone Number		
Alicia	a Velasco	, Planning Director	(714)	229-6720		
If file	ed by app	licant:				
1. Attach certified document of exemption finding.						
2. Has a notice of exemption been filed by the public agency approving the project?						
Yes <u>X</u> No						
				<u>3/27/2024</u>		
Date Received for Filing at OPR			Signati	re Date		
Diameter Disease				•		
				Planning Director		
Title						
Signed by Applicant						