



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 28, 2024  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024031034  
**Martin Luther King Jr. Way Streetscape Improvements**

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Pursuant to the attachment: **\_Memo\_OakDOT 20240328 CEQAnet**, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **March 28, 2024**.