

# Notice of Exemption

**To:** Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044  
State.Clearinghouse@opr.ca.gov

**From:** California Regional Water Quality  
Control Board, San Diego Region  
2375 Northside Drive, Suite 100  
San Diego, CA 92108

**Project Title:** SDYC Dock and Piling Maintenance Project

**Project Applicant:** San Diego Yacht Club

**Project Location – Specific:** Northwestern shoreline and bay floor of San Diego Bay within the Shelter Island Yacht Basin 1011 Anchorage Lane, San Diego, CA 92106. The Project's approximate center readings are latitude 32.717530, longitude -117.229140.

**Project Location – City:** San Diego

**Project Location:** San Diego County

**Description of Nature, Purpose, and Beneficiaries of Project:** The project consists of performing repair and refurbishment of the north and south timber boat launch ramps located between Docks B and C and replacing in-kind two deteriorating 12-inch square concrete guide pilings at Docks B and E located between Berths 49 and 50 and Berths 96 and 97, respectively, for the purpose of maintaining structural integrity and safe use of the marina facilities. The project will implement construction best management practices to manage and control discharges to San Diego Bay waters, including turbidity and suspended sediment.

**Name of Public Agency Approving Project:** California Regional Water Quality Control Board

**Name of Persons or Agency Carrying Out Project:** Brian Carlson, General Manager

**Exempt Status (check one):**

- Ministerial (Sec. 21080(b)(1); 15268).
- Declared Emergency (Sec. 21080(b)(3); 15269(a)).
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)).
- Categorical Exemption. State type and section number: Class 2, Section 15302
- Statutory Exemption. State code number: \_\_\_\_\_

**Reason why project is exempt:** The project is categorically exempt because it will replace and/or reconstruct existing structures where the new structures will be located on the same site and have substantially the same purpose and capacity.

**Responsible Agency**

**Contact Person:** Lisa Honma

**Area Code/Telephone/Extension:** 619-521-3367

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes or  No

**Signature:**

Title: Executive Officer

Signed by Responsible Agency

Date received for filing at OPR: \_\_\_\_\_

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resource Code.

Reference: Sections 21108, 21152, 21152.1, Public Resource Code.