

**FILED**

FILING REQUESTED BY AND  
WHEN FILED RETURN TO:

21-2024-006

**Marin County Department of Public Works  
3501 Civic Center Drive, Room 404  
San Rafael, CA 94903**

**SHELLY SCOTT  
MARIN COUNTY CLERK  
By J. CRUZ Deputy**

**Attn: Jason Wong, Project Manager**

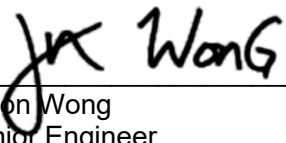
**NOTICE OF EXEMPTION**

Marin County  
Environmental Coordination and Review

December 28, 2023

- 1. Project Name:** Mount Lassen Drive Bridge Preventive Maintenance Project, 2014-11
- 2. Project Location:** The project is located on Mount Lassen Drive (over Miller Creek) between Lucas Valley Road and Jeannette Prandi Way.
- 3. Project Description:** The project will generally include constructing one reinforced concrete curtain wall at approximately 34 feet in length and one reinforced concrete closure wall at approximately 4.6 feet in length along the bridge abutments and piers to prevent future scouring from occurring. Approximately 3-5 of soil will need to be excavated to install these walls. In addition, bank and channel stabilization measures will be implemented and the bridge deck will be treated to seal cracks and prevent water intrusion. A temporary creek diversion plan, consisting of cofferdams, may be necessary to dewater the work area.
- 4. Public Agency Approving Project:** Marin County Department of Public Works
- 5. Project Sponsor:** Marin County Department of Public Works
- 6. CEQA Exemption Status:** Categorical Exemption 15301 Existing Facilities, Class 1 (D) Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet standards of public health and safety.
- 7. Reasons for Exemption:** The deterioration along the bridge abutment and piers due to scour poses a threat to public safety because it may compromise the bridge structural integrity. The Caltrans Bridge Inspection Report recommends repairing the scouring at this location to prevent further deterioration. This repair will protect the bridge abutments and piers and allow Mount Lassen Drive to remain open for emergency vehicles and the traveling public.

Project Engineer:

  
\_\_\_\_\_  
Jason Wong  
Senior Engineer  
Telephone: (415) 473-6192

Reviewed by:

  
\_\_\_\_\_  
Rachel Reid  
Environmental Planning Manager

**C-24-64**

**POSTED 01/05/2024 TO 02/04/2024**

**VICINITY MAP**  
**Mount Lassen Drive, San Rafael**



**Red Pin Shows Project Location**



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 21 01/05/2024 006  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MARIN CO. DEPARTMENT OF PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 01/05/2024
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

**MOUNT LASSEN DRIVE BRIDGE PREVENTATIVE MAINTENANCE PROJECT 214-11**

PROJECT APPLICANT NAME MARIN CO. DEPARTMENT OF PUBLIC WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER (415)473-6192
PROJECT APPLICANT ADDRESS 3501 CIVIC CENTER DRIVE, ROOM 404	CITY SAN RAFAEL	STATE CA
	ZIP CODE 94903	

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                             |            |    |      |
|-------------------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                                  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                           | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | 0.00 |
| <br>                                                                                                        |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee                                                         |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                            |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                              |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |      |
| <hr/>                                                                                                       |            |    |      |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee                                                    |            | \$ |      |
| <input type="checkbox"/> Other                                                                              |            | \$ |      |

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other  
 TOTAL RECEIVED \$ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK, J. CRUZ, SR DEPUTY COUNTY CLERK
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State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due).*

**Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))**

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due).*

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090