

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2024031142**

**Project Title:** Centennial Specific Plan Project

Lead Agency: Los Angeles County Contact Person: Jodie Sackett  
Mailing Address: 320 W Temple Street Phone: 213.974.6433  
City: Los Angeles Zip: 90012 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Unincorporated Los Angeles County  
Cross Streets: SR-138/Gorman Post Roads Zip Code: 93536  
Longitude/Latitude (degrees, minutes and seconds): 34°28'25.7" N/118°25'50.5" W Total Acres: 12,323  
Assessor's Parcel No.: None Section: 10 Twp: \*N Range: 17W Base: 3100  
Within 2 Miles: State Hwy. #: 138, I-5 Waterways: California Aqueduct  
Airports: Quail Lake Skypark Airport Railways: None Schools: None

**Document Type:**

- |                                      |   |                                    |  |
|--------------------------------------|---|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP   | <input type="checkbox"/> Draft EIR                            | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input checked="" type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) <u>2024031142</u>                             | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec | Other: _____  | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                                       |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                    |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                   |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Specific Plan Amendment</u> |

**Development Type:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Residential: Units <u>19333</u> Acres <u>4950</u>                       |  |
| <input checked="" type="checkbox"/> Office: Sq.ft. <u>74000</u> Acres <u>600</u> Employees <u>11838</u>     | <input checked="" type="checkbox"/> Transportation: Type <u>Improvements to SR-138</u>                         |
| <input checked="" type="checkbox"/> Commercial: Sq.ft. <u>10000</u> Acres <u>100</u> Employees <u>11837</u> | <input type="checkbox"/> Mining: Mineral _____   |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____                               | <input checked="" type="checkbox"/> Power: Type <u>Substation</u> MW <u>28 MVA</u>                             |
| <input checked="" type="checkbox"/> Educational <u>(1) K-5, (5) K-8, (1) High School</u>                    | <input checked="" type="checkbox"/> Waste Treatment: Type <u>2 WRFs</u> MGD <u>3.5</u>                         |
| <input checked="" type="checkbox"/> Recreational <u>5800 acres of open space and parks</u>                  | <input type="checkbox"/> Hazardous Waste: Type _____   |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>1 Treatment plant</u> MGD <u>10</u>           | <input checked="" type="checkbox"/> Other: <u>Institutional/Civic: 1.5 MSF, library, fire/sheriff stations</u> |

**Project Issues Discussed in Document:**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Aesthetics/Visual         | <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                              |
| <input type="checkbox"/> Agricultural Land         | <input type="checkbox"/> Flood Plain/Flooding                | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality                           |
| <input type="checkbox"/> Air Quality               | <input checked="" type="checkbox"/> Forest Land/Fire Hazard  | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater                |
| <input type="checkbox"/> Archaeological/Historical | <input type="checkbox"/> Geologic/Seismic                    | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian                        |
| <input type="checkbox"/> Biological Resources      | <input checked="" type="checkbox"/> Greenhouse Gas Emissions | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                       |
| <input type="checkbox"/> Coastal Zone              | <input type="checkbox"/> Minerals                            | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                                |
| <input type="checkbox"/> Drainage/Absorption       | <input type="checkbox"/> Noise                               | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects                      |
| <input type="checkbox"/> Economic/Jobs             | <input type="checkbox"/> Population/Housing Balance          | <input type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>Climate Change</u> |
| <input type="checkbox"/> Energy                    | <input type="checkbox"/> Public Services/Facilities          | <input type="checkbox"/> Tribal Cultural Resources       |  |

**Present Land Use/Zoning/General Plan Designation:**

GP Designations: H5; OS-C; CR; RL1; IL; RL2 and Zoning Designation: OS; A-1-2; RPD; CPD-DP; MDP-DP

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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**Project Description:** *(please use a separate page if necessary)*

The current Project consists of the applicant's proposed minor adjustments to the 2019 previously approved Project, a master planned community for 19,333 residential units, which include (1) allowing utility-scale battery storage and microgrids to improve the resilience of the Specific Plan's onsite renewable energy electricity program in support of the Net Zero GHG program, and (2) modifying the Specific Plan's internal roadway design standards to improve evacuation capacity for future project residents.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Lahontan RWQCB</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Integrated Waste Management Board</u>
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date: April 7, 2025

Ending Date: May 21, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: Centennial Founders LLC

Address: 5 Hutton Centre Drive, Suite 300

Address: 28480 Avenue Stanford, Suite 201

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Santa Clarita, CA 91355

Contact: Jennifer Marks

Phone: 661.663.4219

Phone: 714.481.8041

Signature of Lead Agency Representative: 

Date: 4-1-2025

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.