COUNTY CLERK'S USE

## **CITY OF LOS ANGELES**

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012

**CALIFORNIA ENVIRONMENTAL QUALITY ACT** 

## NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

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PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS DIR-2021-9592-TOC-SPR-WDI-HCA		
LEAD CITY AGENCY		CASE NUMBER
City of Los Angeles (Department of City Planning)		ENV-2021-9593-SE
PROJECT TITLE		COUNCIL DISTRICT 10
PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)		☐ Map attached.
3150, 3160 West 7 <sup>th</sup> Street & 701 – 719 South New Hampshire Avenue		
PROJECT DESCRIPTION: The project site is currently improved with the vacant Children's Institute. The 100 percent affordable proposed project includes the use of an existing three-story building and the construction of a new six-story apartment building. Together the buildings will contain a total of 93 studios, 1 two-bedrooms, and 1 three-bedroom unit. The maximum height of the proposed project will be approximately 85-feet in height and contain approximately 50,626 square feet of floor area, resulting in a proposed floor area ratio (FAR) of 1.7:1. The project will provide a total of 7,204 square feet of open space, consisting of common spaces on ground floor which includes multi-purpose room, learning center/ craft room, and courtyards. The development will provide 93 restricted affordable studio units and two (2) manager's unit for a total 95 units. As part of the project, 11% of the total units (11 units) will be reserved for Extremely Low Income households, as determined by HCIDLA, and the remaining 82 units will be reserved for Low Income households as determined by HUD or Tax Credit Allocation Committee (TCAC) levels.  Additional page(s) attached.		
NAME OF APPLICANT / OWNER:		
Kimberly McKay, Bridge New Hampshire, LP		
CONTACT PERSON (If different from Applicant/Owner above) Eric Lieberman, QES Inc.	(AREA CODE) TELEPHO 818-997-803	•
EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)		
STATE CEQA STATUTE & GUIDELINES		
STATUTORY EXEMPTION(S)		
Public Resources Code Section(s) 21080.27(a)(3) and 21080.27(b)(1)		
☐ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)		
CEQA Guideline Section(s) / Class(es)		
OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b))		
JUSTIFICATION FOR PROJECT EXEMPTION:  ☐ Additional page(s) attached ☐ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project. ☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.		
IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.  If different from the applicant, the identity of the person undertaking the project.		
CITY STAFF USE ONLY:		
CITY STAFF NAME AND SIGNATURE	STAFF	
Sarahi Ortega Sarahi Ortega	Plannin	ng Associate
ENTITLEMENTS APPROVED $ au$ Transit Oriented Communities, Site Plan Review, and Waiver of Dedication and Improvement		

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021