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RECEIPT # 15750624 Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Arvin Edison Water Storage District
20401 E Bear Mountain Blvd
Arvin, CA 93203

County Clerk

County of: Kern

1115 Truxtun Ave # 5th

Bakersfield, CA, 93301

(Address)

FILED
KERN COUNTY

MAR 20 2024

AIMEE X. ESPINOZA
AUDITOR CONTROLLER-COUNTY CLERK
BY ZSA DEPUTY

Project Title: White Wolf Subbasin 850 Canal Intertie Project

Project Applicant: Arvin Edison Water Storage District

Project Location - Specific:

North of 850 Canal and east of Wheeler Ridge Road.

Project Location - City: _____ Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:

The proposed Project consists of approximately 4,200 linear feet of new and replacement pipeline of 15"-18" for existing AEWSO facilities. The asbestos cement pipes are at the end of their useful life. The Project would increase the amount of water that can be delivered into the 850 Canal by 20%.

Name of Public Agency Approving Project: Arvin Edison Water Storage District

Name of Person or Agency Carrying Out Project: Arvin Edison Water Storage District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: 15282. Other Statutory Exemptions. (Pipelines)

Reasons why project is exempt:

The Pipeline Project is exempt because it is for approximately 4,200 linear feet of new and replacement pipeline within existing AEWSO facilities which do not exceed one mile in length.

Lead Agency

Contact Person: JESVAN MUKAR Area Code/Telephone/Extension: (661) 854-5573

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3-12-24 Title: Engineer-Manager

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Notice of Environmental Document
Posted by County Clerk on 03/20/2024
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

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