



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 15 — 03202024 — 15150622
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY		LEAD AGENCY EMAIL	DATE
ARVIN EDISON WATER STORAGE DISTRICT			3/20/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER	
Kern		24777	
PROJECT TITLE			
WHITE WOLF SUBBASIN IN-LIEU BANKING PROGRAM PROJECT			

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
ARVIN EDISON WATER STORAGE DISTRICT		(661) 854-5573
PROJECT APPLICANT ADDRESS	CITY	STATE
20401 E BEAR MOUNTAIN BLVD	ARVIN	CA
PROJECT APPLICANT (Check appropriate box)		ZIP CODE
<input type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input checked="" type="checkbox"/> Other Special District
<input type="checkbox"/> State Agency	<input type="checkbox"/> Private Entity	

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ **50.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X ZJA	Z. ARELLANO, KERN COUNTY CLERK, FST

Kern County Clerk
 1115 Truxtun Ave
 Bakersfield CA 93301
 (661) 868-3588

CEQA
County Clerk
Fee
 #24777 1 @ \$50.000
\$50.00
Total **\$50.00**
 Check #205317 \$50.00
 Change \$0.00

ORDER NO: 622624
 MAIL
 3/20/2024 4:09:59 PM
 BAKERSFIELD
 ZACHARY ARELLANO

RECEIPT # 15150622
Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Kern
1115 Truxtun Ave # 5th
Bakersfield, CA, 93301

From: (Public Agency): Arvin Edison Water Storage District
20401 E Bear Mountain Blvd
Arvin, CA 93203

FILED
KERN COUNTY

(Address)

MAR 20 2024

AIMEE X. ESPINOZA
AUDITOR CONTROLLER-COUNTY CLERK
BY ZIA DEPUTY

Project Title: White Wolf Subbasin In-Lieu Banking Program Project

Project Applicant: Arvin Edison Water Storage District

Project Location - Specific:

North of the 850 Canal, south of Davids Road, and east of I-5.

Project Location - City: _____ Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:

The proposed Project consists of 19 new small turnouts of 12 inches in size and 3 cfs at existing District facilities including existing pipelines and canals to offset groundwater pumping demands during wet years. The Project would connect AEWSD's South Canal and WRMWSD's surface water distribution facilities to approximately 3,900 acres of irrigated agriculture.

Name of Public Agency Approving Project: Arvin Edison Water Storage District

Name of Person or Agency Carrying Out Project: Arvin Edison Water Storage District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15303 New Construction of Small Structures.
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Class 3 consists the construction of small structures including water facilities and utility extensions.

Lead Agency
Contact Person: JEVIA MUKAR Area Code/Telephone/Extension: (661) 854-5573

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/12/24 Title: Engineer-Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

24777

Notice of Environmental Document
Posted by County Clerk on 03/20/2024
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code