



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 2, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024031176  
**Purchase of a 6.39 acre site (APN 030-740-002) and Use Permit #UP-24;3-1: AFPD Station 114 Relocation**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information 2024031176.zip. All other project information remains the same.