Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Rm. 113 Sacramento, CA 95812-3044

From: California Department of Fish and Wildlife Habitat Conservation Planning Branch Native Plant Program P.O. Box 944209 Sacramento. CA 94244-2090

Project Title: Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2024-043)

Project Location: The Western Joshua Tree Hazard Management Project (Project) will take place at 13424 Cactus Avenue, Oak Hills, CA 92344, or Assessor's Parcel Number 3046-062-23 in San Bernardino County.

Project Description: The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to LaDonna Silva (Permit No. 1927-HMP-2024-043) pursuant to Fish and Game Code section 1927.4 for a project to remove one dead and detached western Joshua tree crown, and to trim and remove one dead and attached western Joshua tree base. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Aç	gency Carrying Out Project: LaDonna Silv	ra e
Exempt State	us:	
☐ Em	nergency Project. Type and section number	: Section 15269(b)
⊠ Ca	ategorical Exemption. Type and section num	ber: Section 15304, Class 4
	y project is exempt: The Project consists on the project consists of the proje	of minor private alterations in the condition of land or nature trees.
Lead Agency Contact Person: Joanne Heraty		Area Code/Telephone/ Extension: (916) 594-4574
Signature:	DocuSigned by: Sabel Baer, Native Plant Program Mana	Date: 3/21/2024
☐ Sig	gned by Lead Agency Date R	eceived for filing at OPR: