

FILED

03/26/2024

SHELLY SCOTT
MARIN COUNTY CLERK
By **J. Cruz**, Deputy
21 - 2024 - 057

WHEN FILED MAIL TO:

**Marin County Community Development
Agency, Environmental Review Division
3501 Civic Center Drive, #308
San Rafael, Ca 94903**

Attn: Don Allee

THIS SPACE FOR COUNTY CLERK'S USE ONLY

NOTICE OF CEQA EXEMPTION

March 13, 2024

- 1. **Project Name:** Lucas Valley – Talus LLC Master Sign Program
- 2. **Project Location:** Multiple properties on Erin Drive and Erin Court, San Rafael [APN: 164-650-02 through -11 and 164-650-14 through -27]
- 3. **Project Summary:** Master Sign Program for temporary signs associated with the wayfinding and sales of individual lots in a residential subdivision. A total of 26 signs are proposed and include six sign types.
- 4. **Public Agency Approving Project:** County of Marin Community Development Agency
- 5. **Project Sponsor:** Haven Development
- 6. **CEQA Exemption Status:** CEQA Guidelines section 15311, Class 15311
- 7. **Reasons for Exemption:** The project entails the addition of new temporary signs and would not result in potentially significant impacts to the environment.

Project Planner:

Reviewed by:

Megan Alton

Robin Fies for

Megan Alton
Senior Planner

Rachel Reid
Environmental Planning Manager

C-24-78

POSTED 03/26/2024 TO 04/25/2024

VICINITY MAP





State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 21 03/26/2024 057
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY	LEAD AGENCY EMAIL	DATE 03/26/2024
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

LUCAS VALLEY - TALUS LLC MASTER SIGN PROGRAM

PROJECT APPLICANT NAME MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (415)473-
PROJECT APPLICANT ADDRESS 3501 CIVIC CENTER DRIVE #308	CITY SAN RAFAEL	STATE CA
	ZIP CODE 94903	

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK, J. CRUZ, SR DEPUTY CLERK
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