



**PLACER COUNTY CLERK
2024 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-240101
STATE CLEARING HOUSE NUMBER (if applicable) 2024040082

LEAD AGENCY NEVADA IRRIGATION DISTRICT	LEAD AGENCY EMAIL	DATE 06/27/2024
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	DOCUMENT NUMBER 240101	

PROJECT TITLE COMBIE AND OPHIR 2&3 SIPHON REPLACEMENT PROJECT		
PROJECT APPLICANT NAME NEVADA IRRIGATION DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER - -
PROJECT APPLICANT ADDRESS 1036 W MAIN STREET	CITY GRASS VALLEY	STATE CA
		ZIP CODE 95945

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,916.75	\$ <u>2,916.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD: Cash Credit Check Other _____

TOTAL RECEIVED \$ 2,966.75

SIGNATURE <i>X C. Wheeler</i>	AGENCY OF FILING PRINTED NAME AND TITLE C Wheeler, DEPUTY
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