



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 07222024 — 521
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024040090

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Redlands	LEAD AGENCY EMAIL	DATE 07222024
COUNTY/STATE AGENCY OF FILING San Bernardino		DOCUMENT NUMBER

PROJECT TITLE
Sunset Reservoir Project

PROJECT APPLICANT NAME City of Redlands	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)798-7584 x6
PROJECT APPLICANT ADDRESS 35 Cajon Street, Suite 15A	CITY Redlands	STATE CA
		ZIP CODE 92373

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: **#238657**

Cash Credit Check Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Posted On: 07-22-24

Removed On: 08-27-24

Receipt No: 36-07222024-521

Notice of Determination

Appendix D

To: [] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency: City of Redlands
Address: 35 Cajon Street, Suite 15A
Redlands, CA 92373
Contact: Veronica Medina
Phone: 909-798-7584 ext. 6

[] County Clerk
County of: San Bernardino
Address: 385 N Arrowhead Avenue #2
San Bernardino, CA 92415

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024040090

Project Title: Sunset Reservoir Project

Project Applicant: City of Redlands

Project Location (include county): Helen Drive, Redlands, San Bernardino County

Project Description:

The City of Redlands Municipal Utilities and Engineering Department proposes the construction of two new above ground factory-coated bolt carbon steel tank with an approximately 14 MG total capacity on City property, adjacent to the existing reservoir. The Proposed Project will develop on parcels 0300-451-25 and 0300-451-14 which will cover approximately 46% of the total City-owned parcels.

This is to advise that the City of Redlands has approved the above ([] Lead Agency or [] Responsible Agency)

described project on July 16, 2024 and has made the following determinations regarding the above described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.cityofredlands.org/post/environmental-documents

Signature (Public Agency): [Signature] Title: Associate Engineer

Date: 07/22/2024 Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS
2024 JUL 22 AM 11: 03
SAN BERNARDINO COUNTY CALIFORNIA