

**Notice of Exemption**

To:  State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

From:(Public Agency) \_\_\_\_\_  
Mountains Recreation & Conservation Authority  
570 West Avenue 26; Los Angeles, CA 90065

County Clerk  
County of Los Angeles, Environmental Filings  
12400 Imperial Highway, Room 1101  
Norwalk, California 90650



**Project Title:** Escondido Canyon Park - Winding Way and Murphy Way Trail Maintenance

**Project Location - Specific:** APN's: 4460007018, 4460006022, 4460006016, 4467004022, 4467004036  
4467004039, 4467004027, 4467003043, 4467003040, 4467003039, 4467003038, 4467003037,  
4467003036, 4467003050, 4467003034, 4467003033, 4467003048, 4467003044, 4467003032,  
4467003900, 4465004917, 4465004072, 4467004033

**Address:** 27200 Winding Way, Malibu, CA 90265

**Project Location - City:** Malibu **Project Location - County:** Los Angeles

**Description of Project:** The project consists the seasonal vegetation management and maintenance  
of the existing trail along Winding Way and Murphy Way in Escondido Canyon.

**Name of Public Agency Approving Project:** Santa Monica Mountains Conservancy (Owner)

**Name of Person or Agency Carrying Out Project:** Mountains Recreation and Conservation Authority

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: §15301 (c), §15301 (h)
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:** This project involves the seasonal vegetation management  
and maintenance of the existing trail on Winding Way and Murphy Way.

Lead Agency  
**Contact Person:** Leigh Adams Croley **Area Code/Telephone/Extension:** 323-490-0463

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

**Signature:** Leigh Adams Croley **Date:** 4/2/2024 **Title:** Wildfire Resiliency Coordinator

Signed by Lead Agency Date received for filing at OPR:

Signed by Applicant