



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print  Save

RECEIPT NUMBER:
 41-04032024-0001
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY THE CITY OF REDWOOD CITY	LEAD AGENCY EMAIL	DATE 04/03/2024
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 128869	

PROJECT TITLE
 EASTER BOWL AND GLENLOCH TANKS SEISMIC IMPROVEMENT AND ROOF REPAIR PROJECT

PROJECT APPLICANT NAME THE CITY OF REWOOD CITY	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1017 MIDDLEFIELD ROAD	CITY REDWOOD CITY	STATE CA
		ZIP CODE 94063

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Niles Lopshire Deputy Clerk
--	--

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): The City of Redwood City
1017 Middlefield Road
Redwood City, CA 94063

County Clerk
County of: San Mateo

(Address)

Project Title: Easter Bowl and Glenloch Tanks Seismic Improvement and Roof Repair Project

Project Applicant: The City of Redwood City

Project Location - Specific:

555 California Way [APN 068-173-300] and Hillcrest/Glenloch [APN 068-032-060]

Project Location - City: Redwood City Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

To make seismic improvements to existing water tanks by reinforcing foundation anchors, modifying overflow pipes, and replacing roof elements.

Name of Public Agency Approving Project: City of Redwood City

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

Name of Person or Agency Carrying Out Project: City of Redwood City

APR 03 2024

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Section 15301
Statutory Exemptions. State code number:

MARK CHURCH, County Clerk

By NILES LOPSHIRE

Reasons why project is exempt:

Project mainly consists of repair, maintenance and minor alteration of facilities of a publicly owned utility to provide water service, involving no expansion of existing use.

Lead Agency
Contact Person: Justin Lee Area Code/Telephone/Extension: 650-400-2773

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Justin Lee Date: 4/2/24 Title: Assistant Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20240018771

Finalization No.: 2024018478

Cashier: 78

Register: 021

Date/Time: 04/03/2024 08:51 AM

Item	Title	Count
1	NOE	1

NOTICE OF EXEMPTION

Document No.: 128869

Filing Time: 08:51 AM

Filing Total: \$50.00

Filing Fee: \$50.00

Total Amount Due: \$50.00

Total Paid

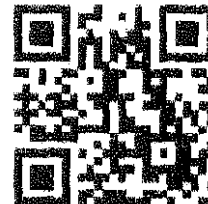
Credit Card Tendered: \$50.00

#93557

Amount Due: \$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.org/>



04/03/2024 08:51 AM