

# Notice of Determination

## Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

**From:**

Public Agency: Fresno LAFCO  
 Address: 1401 Fulton Street  
Fresno, CA 93721  
 Contact: Joel Matias  
 Phone: 559-600-0604

Lead Agency (if different from above):

**City of Kerman**  
 Address: 850 South Madera Ave  
Kerman, CA 93630  
 Contact: Jerry Jones  
 Phone: 559-846-6121

***SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***

State Clearinghouse Number (if submitted to State Clearinghouse): 2024040148

Project Title: Crown Schaad Reorganization

Project Applicant: City of Kerman

Project Location (include county): City of Kerman, County of Fresno

**Project Description:**

A proposed reorganization to annex approximately 9.994 acres to the City of Kerman and detach from the Kings River Conservation District for territory located west of Siskiyou Ave and Kearney Blvd. (LAFCo File No. RO-24-08). The City of Kerman, acting as Lead Agency under CEQA, filed an NOD with Fresno County Clerk's Office on September 27, 2024, Document No. E202410000087, consistence with the requirement of CEQA.


This is to advise that the Fresno LAFCo has approved the above  
 ( Lead Agency or  Responsible Agency)

described project on 04/09/2025 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Kerman, 850 South Madera Ave. Kerman, CA 93630

Signature (Public Agency):  Title: Fresno LAFCo Analyst

Date: 04/14/2025 Date Received for filing at OPR: 04/16/2025



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
**E202410000087**  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
**2024040148**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |   |                           |
|---|---|---------------------------|
| LEAD AGENCY<br><b>CITY OF KERMAN</b>                  | LEAD AGENCY EMAIL                       | DATE<br><b>04/14/2025</b> |
| COUNTY/STATE AGENCY OF FILING<br><b>FRESNO COUNTY</b> | DOCUMENT NUMBER<br><b>E202410000087</b> |                           |

PROJECT TITLE  
**CROWN SCHAAD REORGANIZATION**

|  |                         |                          |
|--|-------------------------|--------------------------|
| PROJECT APPLICANT NAME<br><b>FRESNO LAFCO</b>      | PROJECT APPLICANT EMAIL | PHONE NUMBER             |
| PROJECT APPLICANT ADDRESS<br><b>1401 FULTON ST</b> | CITY<br><b>FRESNO</b>   | STATE<br><b>CA</b>       |
|  |                         | ZIP CODE<br><b>93721</b> |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

|  |            |    |             |
|--|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$4,123.50 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)  | \$2,968.75 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | <u>0.00</u> |


- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |              |
|---|----------|----|--------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>  |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00  | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other  |          | \$ | <u>0.00</u>  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

|   |  |
|---|--|
| SIGNATURE<br><br><b>X</b>  | AGENCY OF FILING PRINTED NAME AND TITLE<br><br><b>Jessica Munoz Deputy Clerk</b> |
|---|--|

County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization            2025007479  
4/14/2025    03:07 PM  
CCR571949            jmunoz

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| Description                            | Fee           |
|--|---------------|
| EIR Administrative Fee                 |               |
| Time Recorded:    3:07 PM              |               |
| Recording Fee:                         | \$50.00       |
| <hr/> Total Amount Due                 | <hr/> \$50.00 |
| Total Paid                             |               |
| Credit Card                    \$50.00 |               |
| #308937558                             |               |
| Amount Due                             | \$0.00        |

E7024100000087

THANK YOU  
PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br><b>E20241000087</b>     |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |  |                           |
|---|--|---------------------------|
| LEAD AGENCY<br><b>CITY OF KERMAN</b>                  | LEAD AGENCY EMAIL                      | DATE<br><b>04/03/2024</b> |
| COUNTY/STATE AGENCY OF FILING<br><b>FRESNO COUNTY</b> | DOCUMENT NUMBER<br><b>E20241000087</b> |                           |

PROJECT TITLE  
**TSM 2023-02 - CROWN-SCHAAD RESIDENTIAL SUBDIVISION**

|  |                         |                                       |
|--|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br><b>CITY OF KERMAN</b>          | PROJECT APPLICANT EMAIL | PHONE NUMBER<br><b>(559) 846-9386</b> |
| PROJECT APPLICANT ADDRESS<br><b>850 S. MADERA AVENUE</b> | CITY<br><b>KERMAN</b>   | STATE<br><b>CA</b>                    |
|  |                         | ZIP CODE<br><b>93630</b>              |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

|  |            |    |                 |
|--|------------|----|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$4,051.25 | \$ | <u>0.00</u>     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | <u>2,916.75</u> |
| <input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u>     |
| <br>   |            |    |                 |
| <input type="checkbox"/> Exempt from fee   |            |    |                 |
| <input type="checkbox"/> Notice of Exemption (attach)  |            |    |                 |
| <input type="checkbox"/> CDFW No Effect Determination (attach)   |            |    |                 |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                      |            |    |                 |
| <hr/>  |            |    |                 |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)    | \$850.00   | \$ | <u>0.00</u>     |
| <input checked="" type="checkbox"/> County documentary handling fee  | \$50.00    | \$ | <u>50.00</u>    |
| <input type="checkbox"/> Other   |            | \$ | <u>0.00</u>     |

PAYMENT METHOD:

Cash  
  Credit  
  Check  
  Other

TOTAL RECEIVED \$ 2,966.75

|   |  |
|---|--|
| SIGNATURE<br><i>Cyan Edmisten</i><br><b>X</b> Cyan Edmisten | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>Cyan Edmisten Deputy Clerk</b> |
|---|--|

Notice of Determination

E20241000087

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Fresno
Address: 2220 Tulare Street
Fresno, CA 93721

From:

Public Agency: Fresno LAFCO
Address: 1401 Fulton Street
Fresno, CA 93721
Contact: Joel Matias
Phone: 559-600-0604

FILED
APR 14 2025
TIME

Lead Agency (if different from above)
City of Kerman By [Signature] DEPUTY
Address: 850 South Madera Ave
Kerman, CA 93630
Contact: Jerry Jones
Phone: 559-846-6121

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024040148

Project Title: Crown Schaad Reorganization

Project Applicant: City of Kerman

Project Location (include county): City of Kerman, County of Fresno

Project Description:

A proposed reorganization to annex approximately 9.994 acres to the City of Kerman and detach from the Kings River Conservation District for territory located west of Siskiyou Ave and Kearney Blvd. (LAFCo File No. RO-24-08). The City of Kerman, acting as Lead Agency under CEQA, filed an NOD with Fresno County Clerk's Office on September 27, 2024, Document No. E20241000087, consistency with the requirement of CEQA.

This is to advise that the Fresno LAFCO has approved the above (Lead Agency or Responsible Agency)

described project on 04/09/2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Kerman, 850 South Madera Ave. Kerman, CA 93630

Signature (Public Agency): Joel Matias Title: Fresno LAFCo Analyst

Date: 04/14/2025 Date Received for filing at OPR:



E202410000087

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Fresno
Address: 2220 Tulare St, Fresno, CA 93721

From:

Public Agency: City of Kerman
Address: 850 South Madera Avenue Kerman, CA, 93630
Contact: Jerry Jones
Phone: (559) 846-6121

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024040148

Project Title: TSM 2023-02 - Crown-Schaad Residential Subdivision

Project Applicant: Joseph Crown Construction & Development

Project Location (include county): City of Kerman, County of Fresno

Project Description: See attached

FILED
SEP 27 2024
TIME 9:45am
FRESNO COUNTY CLERK
By Cyan Edmisten DEPUTY

This is to advise that the City of Kerman has approved the above (Lead Agency or Responsible Agency) described project on 9/25/24 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Kerman, 850 South Madera Avenue, Kerman, CA 93630

Signature (Public Agency): Title: Community Development Director

Date: 09/26/2024 Date Received for filing at OPR:

## Project Description

Joseph Crown Construction & Development (Applicant) proposes Annexation (ANX) 2023-02, Rezone/Prezone (REZ) 2023-02, Tentative Subdivision Map (TSM) 2023-02, and Development Plan (DPL) 2023-03, pertaining to two (2) parcels (APNs 020-140-22S and 020-140-23S) that total approximately 31.2 acres located on the north side of West Kearney Boulevard between South Modoc Avenue and South Siskiyou Avenue.

- ANX 2023-02 would annex approximately 9.69 acres (APN 020-140-22S) and adjacent rights-of-way from the County of Fresno to the City of Kerman.
- REZ 2023-02 would pre-zone approximately 9.69 acres (APN 020-140-22S) and rezone 21.51 acres (APN 020-140-23S) to the SD-R-4.5 – Smart Development (SD)-Residential (R)-4.5 (4,500 SF. Min. Lot) zoning district, which would be consistent with the underlying planned land use designation, MDR – Medium Density Residential.
- TSM 2023-02 would subdivide the Project site into 163 single-family lots (5.22 dwelling units per acre) that range in size from 4,878 square feet to 9,786 square feet, in addition to one 12,500 square foot lot reserved for a future City of Kerman well site.
- DPL 2023-03 would facilitate the development of the Project site in accordance with the Smart Development (SD) Combining District.



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br><b>E202410000087</b>    |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |   |                           |
|--|---|---------------------------|
| LEAD AGENCY<br><b>CITY OF KERMAN</b>                                       | LEAD AGENCY EMAIL                       | DATE<br><b>04/03/2024</b> |
| COUNTY/STATE AGENCY OF FILING<br><b>FRESNO COUNTY</b>                      | DOCUMENT NUMBER<br><b>E202410000087</b> |                           |
| PROJECT TITLE<br><b>TSM 2023-02 - CROWN-SCHAAD RESIDENTIAL SUBDIVISION</b> |   |                           |

|  |                         |                                       |
|--|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br><b>CITY OF KERMAN</b>          | PROJECT APPLICANT EMAIL | PHONE NUMBER<br><b>(559) 846-9386</b> |
| PROJECT APPLICANT ADDRESS<br><b>850 S. MADERA AVENUE</b> | CITY<br><b>KERMAN</b>   | STATE<br><b>CA</b>                    |
|  |                         | ZIP CODE<br><b>93630</b>              |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Agency

CHECK APPLICABLE FEES:

|  |            |    |                 |
|--|------------|----|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$4,051.25 | \$ | <u>0.00</u>     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | <u>2,916.75</u> |
| <input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u>     |
| <br>   |            |    |                 |
| <input type="checkbox"/> Exempt from fee   |            |    |                 |
| <input type="checkbox"/> Notice of Exemption (attach)  |            |    |                 |
| <input type="checkbox"/> CDFW No Effect Determination (attach)   |            |    |                 |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                      |            |    |                 |
| <hr/>  |            |    |                 |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)    | \$850.00   | \$ | <u>0.00</u>     |
| <input checked="" type="checkbox"/> County documentary handling fee  | \$50.00    | \$ | <u>50.00</u>    |
| <input type="checkbox"/> Other   |            | \$ | <u>0.00</u>     |

PAYMENT METHOD:     Cash     Credit     Check     Other

TOTAL RECEIVED    \$    2,966.75

|   |   |
|---|---|
| SIGNATURE<br><i>Cyan Edmisten</i><br><b>X</b> Cyan Edmisten | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>Cyan Edmisten    Deputy Clerk</b> |
|---|---|



County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2024018008  
9/27/2024 09:45 AM  
CCR572471 Cedmisten

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| Description                | Fee        |
|----------------------------|------------|
| EIR - Negative Declaration |            |
| Time Recorded: 9:45 AM     |            |
| Recording Fee:             | \$2,916.75 |
| Total Amount Due           | \$2,916.75 |
| Total Paid                 |            |
| Credit Card #286517196     | \$2,916.7  |
| Amount Due                 | \$0.00     |

E202410000087

THANK YOU  
PLEASE KEEP FOR REFERENCE

County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2024018009  
9/27/2024 09:45 AM  
CCR572471 Cedmisten

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| Description            | Fee     |
|------------------------|---------|
| EIR Administrative Fee |         |
| Time Recorded: 9:45 AM |         |
| Recording Fee:         | \$50.00 |
| Total Amount Due       | \$50.00 |
| Total Paid             |         |
| Credit Card #286517196 | \$50.00 |
| Amount Due             | \$0.00  |

E202410000087

THANK YOU  
PLEASE KEEP FOR REFERENCE