

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET FILED

Mar 28, 2024 09:16 AM

JORDAN Z. MARKS

SAN DIEGO COUNTY CLERK

File # 2024-000236

State Receipt # 37032820240222

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

3279 F STREET CUP AMENDMENT / PRJ-1107143

	Check Document being Filed:
0	Environmental Impact Report (EIR)
	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
•	Notice of Exemption (NOE)
\circ	Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO				
COUNTY CLERK ON March 28, 2024				
Posted March 28, 2024 Removed				
Returned to agency on				
DEPUTY				

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

3: 7.67

NOTICE OF EXEMPTION

	(Check o	ne or l	ooth)		
	TO:		Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400	From:	City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101
•			Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		·
. *** **	' Project	E. Titl	e / Number: 3279 F Street CUP /	Amendment / PR	J-1107143
	State C	:lear	inghouse No.: N/A		
1.75.74.74.32	îProject	t Loc	ation-Specific: 3279 F Street, Sa	n Diego, CA 9210	99 .
131 D.67	Project	t Loc	ation-City/County: San Diego/S	an Diego	
	to amed addition The 0.1 designation also with Choices Area, Ar FAA Pan DESCRI	nd Cl nal 5 6-acr ated a thin t s, Cor fford rt 77 PTIO	UP No. 2073864 to allow for the or years, as a Cannabis Outlet (CO) in project site is located at 3279 Fas Light Industrial in the Southeasthe following overlays: Sustainable minurities of Concern, Airport La able Housing Parking Demand, A Noticing Area; and Very High Fire N: Lots 4 & 5 of Block 127 of Map	in an existing 3,9 street. The site stern San Diego e Development and Use Compatil LUCP Airport Inf Hazard Severity No.167.	est for a Conditional Use Permit (CUP) of cannabis/cannabis products, for an 226-square foot commercial building. Is zoned Industrial – Light (IL-2-1) and Community Plan. The project site is Areas, Complete Communities Mobility bility Overlay Zone, Transit Priority Juence Area, ALUCP Noise Contours, Zone, within Council District 9. LEGAL
	-Name (of Pu	blic Agency Approving Project:	City of San Dieg	
			i rson or Agency Carrying Out Pi 9 F Street, San Diego, CA 92109, (c		y Ventures II, LLC / Krishnakumar
rama Maria	☐ Min ☐ Dec ☐ Eme ☐ Cate ☐ State	iisteri Iarec erger egori	tus: (Check one) ial (Sec. 21080(b)(1); 15268) if Emergency (Sec. 21080(b)(3); 15 ncy Project (Sec. 21080(b)(4); 152 cal Exemption: Section 15301, Ex y Exemptions:	69 (b)(c))	
	to be ca	atego		ant to Section 15	rmined that the project would qualify 301, Existing Facilities; and where the uideline Section 15301, Existing

Facilities allows for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.

Telephone: (619) 236-7788

If filed by applicant:							
Attach certified document of exemption finding.							
2. Has a notice of exemption been fi	•	proving the project? Yes No					
 It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.							
 Anne B. Jarque Digitally signed by Anne B. Jarque Digitally signed by Anne B. Jarque Digitally signed by Anne B. Jarque	/Senior Planner	12/26/2023					
Signature/Title	Date						
Check One:							
 □ Signed by Lead Agency. □ Signed by Applicant	Date Received for	Filing with County Clerk or OPR:					

Lead Agency Contact Person: Kristy J. Blodgett

San Diego County

Transaction #: Receipt #:

7682845 2024109943



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov

Cashier Date:

03/28/2024

Cashler Location: SD

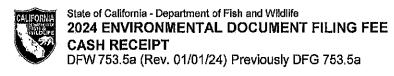
Print Date:

03/28/2024 9:17 am

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

#19-625648665	\$50.00
<u></u>	\$50.00
FILE #: 2024-000236 Date: 03/28/2024 9:16AM	Pages: 3
State Receipt # 37-03/28/2024-0222	
Fish & Wildlife County Administrative Fee	\$50.00
Due:	\$50.00
5	State Receipt # 37-03/28/2024-0222



		RECEIPT NUMB	ER:
		37-03/28/20	24-0222
		STATE CLEARIN	NG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			
The state of the s	LEAD AGENCY EMAIL		DATE
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	·		03/28/2024
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
SAN DIEGO			37-2024-0222
PROJECT TITLE 3279 F STREET CUP AMENDMENT / PRJ-1107143			•
PROJECT APPLICANT NAME SD REALTY VENTURES II, LLC / KRISHNAKUMAR BHAKTA	PROJECT APPLICANT E	EMAIL	PHONE NUMBER 619-840-1260
PROJECT APPLICANT ADDRESS 3279 F STREET	CITY SAN DIEGO	STATE CA	ZIP CODE 92109
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District CHECK APPLICABLE FEES:	Other Special District	State Ag	ency X Private Entity
☐ Environmental Impact Report (EIR)		\$4,051.25 \$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)		\$2,916.75 \$	0.00
☐ Certified Regulatory Program (CRP) document - payment due di	\$1,377.25 \$	0.00	
⊠ Exempt from fee	:		
☐ Water Right Application or Petition Fee(State Water Resources	Control Board only)	\$850.00 \$	0.00
☑ County documentary handling fee	Comoon Doding Singy	\$	50,00
Other		\$	0.00
•		·	
PAYMENT METHOD			
☐Cash ☐Credit 【 Check ☐ Other	TOTAL RECEIV	VED \$	50.00
/ V 1	OF FILING PRINTED NAM go County Clerk,		JUAN, Deputy

Payment Reference #: CHECK# 19-625648665