

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title: East Dunne Hillside Water Reservoir Project**

Lead Agency: City of Morgan Hill, Public Works Department Contact Person: David Gittleson  
Street Address: 17575 Peak Avenue Phone: (408) 310-4642  
City: Morgan Hill Zip: 95037 County: Morgan Hill

**Project Location:** County: Santa Clara City/Nearest Community: Morgan Hill

Cross Streets: East Dunne Avenue and Flaming Oak Lane; East Dunne Avenue and Magnolia Way Zip code: 95037

Lat/Long: 37 ° 8 ' 17.184 " N 121 ° 35 ' 44.422 " W Total Acres: 4.56

Assessor's Parcel No. 729-09-001 and 728-1-003 Section: 23/24 Twp: 9S Range: 3E Base: MDBM

Within 2 miles: State Hwy#: 101 Waterways: Coyote Creek and Fisher Creek

Airports: N/A Railways: UPRR Schools: Jackson Academy of Math and Music, Nordstrom Elementary School, Barrett Elementary School, and Live Oak High School

**Document Type:**

- |   |  |   |   |
|---|--|---|---|
| <b>CEQA:</b> <input type="checkbox"/> NOP       | <input type="checkbox"/> Draft EIR                 | <b>NEPA:</b> <input type="checkbox"/> NOI | <b>Other:</b> <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA               | <input type="checkbox"/> Final Document               |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS        | <input type="checkbox"/> Other: _____                 |
| <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other: _____              | <input type="checkbox"/> FONSI            |   |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation   |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                      |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                     |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Plans for water reservoir</u> |

**Development Type:**

- |  |   |
|--|---|
| <input type="checkbox"/> Residential: <i>Units</i> _____ <i>Acres</i> _____                                    | <input type="checkbox"/> Water Facilities: <i>Type</i> _____ <i>MGD</i> _____ |
| <input type="checkbox"/> Office: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____                 | <input type="checkbox"/> Transportation: <i>Type</i> _____                    |
| <input type="checkbox"/> Commercial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____             | <input type="checkbox"/> Mining: <i>Mineral</i> _____                         |
| <input type="checkbox"/> Industrial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____             | <input type="checkbox"/> Power: <i>Type</i> _____ <i>MW</i> _____             |
| <input type="checkbox"/> Educational _____   | <input type="checkbox"/> Waste Treatment: <i>Type</i> _____ <i>MGD</i> _____  |
| <input type="checkbox"/> Recreational _____  | <input type="checkbox"/> Hazardous Waste: <i>Type</i> _____                   |
| <input checked="" type="checkbox"/> Other: <u>850,000-gallon water reservoir and electric pump replacement</u> |   |

**Project Issues That May Have A Significant Or Potentially Significant Impact:**

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Fiscal                      | <input type="checkbox"/> Public Services/Facilities      | <input type="checkbox"/> Traffic/Circulation      |
| <input type="checkbox"/> Agricultural Land/Forest        | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Air Quality                     | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Archeological/Historical        | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Greenhouse Gas Emissions    | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Minerals                    | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Noise                       | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects       |
|  |  |  | <input type="checkbox"/> Other: _____             |

**Present Land Use/Zoning/General Plan Designation:** The proposed water reservoir site consists of one parcel that has been historically used as open space and the pump station site consists of one parcel that is developed with an existing pump station. The City's General Plan land use designation for the water reservoir site is Open Space and the pump station site is designated as Residential Estate; both parcels are zoned as Open Space.

**Project Description:** The proposed project would consist of the construction of an 850,000-gallon above-ground welded steel water supply reservoir and a future pump station, as well as a 15-foot-wide perimeter access strip encircling the water reservoir, an underground biofiltration vault with rock-armored outfall, and landscaping to filter views of the reservoir. In addition, the project would include the replacement of two existing pumps currently in use at the East Dunne Booster Station at 2375 East Dunne Avenue with larger electric pumps.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>3</u>	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____

## Local Public Review Period

Starting Date April 5, 2024 Ending Date May 6, 2024

Lead Agency: City of Morgan Hill Applicant: City of Morgan Hill  
Consulting Firm: Raney Planning & Management, Inc. Address: 17575 Peak Avenue  
Address: 1501 Sports Drive, Suite A City/State/Zip: Morgan Hill, CA 95037  
City/State/Zip: Sacramento, CA 95834 Phone: ( 408 ) 778-6480  
Contact: Angela DaRosa  
Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 3/26/24

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.