



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 04042024 — 241  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana, Planning Division</b>	LEAD AGENCY EMAIL	DATE <b>04042024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Master Case No. 23-0108, Minor Use Permit 23-0008**

PROJECT APPLICANT NAME <b>Teresa Maryanski</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 350-7626</b>
PROJECT APPLICANT ADDRESS <b>3455 Mono Drive</b>	CITY <b>Riverside</b>	STATE <b>CA</b>
		ZIP CODE <b>92506</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input type="checkbox"/> Exempt from fee  |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk

**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Division  
8353 Sierra Avenue  
Fontana, CA 92335


COUNTY OF  
SAN BERNARDINO  
APR - 4 2024  
CLERK OF THE BOARD

1. Project Title: **Master Case No. 23-0108, Minor Use Permit 23-0008**
2. Project Location - Specific: **8565 Sierra Avenue**  
**(APN: 0192-141-05)**
3. (a) Project Location - City: **Fontana, CA 92335**  
(b) Project Location - County: **San Bernardino**
4. Description of nature, purpose, and beneficiaries of Project: **Minor Use Permit No. 23-008 is a request for a Type 41 ABC license for a proposed restaurant to sell beer, wine and to be consumed on-site.**
5. Name of Public Agency approving project: City of Fontana
6. Name of Person or Agency carrying out project:  
Teresa Maryanski  
3455 Mono Drive  
Riverside, CA 92506
7. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project.
  - (c)  Emergency Project.
  - (d)  Categorical Exemption. State type and class number: **Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act and Section No. 3.22 of the local CEQA guidelines.**
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number: \_\_\_\_\_
  - (g)  Other. Explanation: \_\_\_\_\_
8. Reason why project was exempt: **This project is for the approval of a use permit for an existing restaurant obtain a Type 41 ABC license to allow beer and wine to be consumed on-site. There is no associated development.**

9. Contact Person: Angelica Martinez, Assistant Planner Telephone: (909) 350-7626

Date Received for Filing:

(Clerk Stamp Here)

  
Rina Leung  
Senior Planner

**DATE FILED & POSTED**

Posted On: 4-4-24

Removed On: 5-17-24

Receipt No: 36-04042024-241