## Notice of Exemption\_

**To:** Office of Planning and Research PO Box 3044
1400 Tenth Street, Rm 2
Sacramento, CA 95812-3044

Marine Region 1933 Cliff Drive, Suite 9 Santa Barbara, CA 93109

From: Department of Fish and Wildlife

Project Title: Highly Migratory Species Sampling/Tagging Research

**Project Location:** Nearshore and offshore waters of the counties of San Diego, Orange, Los Angeles, Monterey, and Mendocino

**Project Description:** The Department of Fish and Wildlife is issuing a permit to the National Oceanic and Atmospheric Administration (NOAA) – Southwest Fisheries Science Center (SWFSC) pursuant to Fish and Game Code Section 2081(a) for scientific purposes. The Section 2081(a) permit authorizes the applicant to take coho salmon (*Oncorhynchus kisutch*), Chinook salmon (*Oncorhynchus tshawytscha*), and steelhead trout (*Oncorhynchus mykiss irideus*) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the NOAA SWFSC's Highly Migratory Species Sampling/Tagging Research. The Section 2081(a) permit authorizes the applicant to potentially capture coho salmon, Chinook salmon, and steelhead trout during surveys. The applicant will conduct year-round research and tagging of highly migratory species through the use of hook & line – baited dropper loop, hook & line – swimbait, hook & line – surface, and hook & line – longline pelagic through December 31, 2025.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Owyn Snodgrass, NOAA SWFSC

Exempt Sta	atus:		
□ N	finisterial;		
	eclared Emergency;		
	mergency Project;		
$\boxtimes$ C Collection, (	Categorical Exemption. Type and sectical Class 6	on number: Calif. Code Re	egs., § 15306, Information
offshore wa will not resu	thy project is exempt: The Project inters of the counties of San Diego, Orall in a serious or major disturbance to Il listed under the California Endanger	nge, Los Angeles, Montere coho salmon, Chinook sal	ey, and Mendocino which
Lead Agen	cy Contact Person: Dylan Inskeep	Telephone: (707	7) 317-3924
Signature:	Craig Shuman, Regional Manager, N		e:4/8/2024
□s	igned by Lead Agency	Date Received for filing at	OPR: