



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters

800 S. Victoria Ave.

Ventura, CA 93009

(805) 654-2263 (Clerk/Vitals)

(805) 654-3665 (Recorder)

Receipt: 24-27668

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	2024100003924
	Document Info:	COUNTY OF VENTURA
	Filing Type	ND
	State Fee Prev Charged	true
	No Handling Fee	false
Total		\$50.00
Tender (Check)		\$50.00
Payor	ATC TOWER SERVICES, INC.	
Check Number	328501	
Name for Return Address	AJ BERNHARDT	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

4/8/24 10:09 AM COXR
VENTURA



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 01 — —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <i>County of Ventura</i>	LEAD AGENCY EMAIL <i>AJ.Bernhardt@Ventura.org</i>	DATE <i>4/8/24</i>
COUNTY/STATE AGENCY OF FILING <i>Select County/State Agency Ventura</i>		DOCUMENT NUMBER

PROJECT TITLE
PL 24-0005 for American Tower Ventura CA Wireless Communication Facility

PROJECT APPLICANT NAME <i>John Merritt, Empire Media Corporation</i>	PROJECT APPLICANT EMAIL <i>JTMEMC@protonmail.com</i>	PHONE NUMBER <i>(805) 771-0123</i>
PROJECT APPLICANT ADDRESS <i>430 Quintana Rd, Suite 321</i>	CITY <i>Morro Bay</i>	STATE <i>CA</i>
		ZIP CODE <i>93442</i>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X [Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>AJ Bernhardt, Case Planner, County of Ventura</i>
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Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
2024100003924
 04/08/2024 Pages: 1
 10:09 AM
 VEN Fees: \$50.00
 DocType: FISH
 COXR



NOTICE OF DETERMINATION

TO: **County Clerk**
County of Ventura
800 South Victoria Ave., L#1210
Ventura, CA 93009

FROM: **County of Ventura**
Resource Management Agency
(RMA), Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

Office of Planning and Research
1440 Tenth Street, Room 121
Sacramento, CA 95814

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE NO.: PL24-0005 for American Tower Ventura CA Wireless Communication Facility

APPLICANT: ATC Sequoia, LLC

APPLICANT'S REPRESENTATIVE: Empire Media Corporation, C/O John Merritt, 630 Quintana Road, Suite 321, Morro Bay, CA 93442

APPLICANT ADDRESS: 10 Presidential Way Woburn, MA 01801

STATE CLEARINGHOUSE NO.: N/A

CONTACT PERSON: AJ Bernhardt

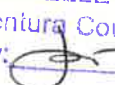
TELEPHONE NO.: (805) 654-3136

PROJECT LOCATION: 100 E Shell Road, near the City of Ventura. The Tax Assessor's parcel number for the project site is 063-0-220-145.

PROJECT DESCRIPTION:

Minor Modification of CUP PL13- 0112 to authorize the continued operation of an existing WCF for a 10-year period. The existing WCF is designed as a 50-foot stealth faux palm tree with 800 square-foot-fenced accessory equipment enclosure.

The WCF is unmanned, except for occasional periodic maintenance visits, and would continue to operate 24 hours per day. The WCF does not require water to operate. The site is accessed by a private driveway connected to Shell Road. There are no proposed operational or physical changes to the WCF as part of this project.

FILED
DATE: APR 08 2024
MICHELLE ASCENCION
Ventura County Clerk-Recorder
By:  Deputy

POSTED
APR 08 2024
MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

DATE FILED: April 8, 2024

Prepared by: AJ Bernhardt, Case Planner

Approved by:



John Novi, Manager
Commercial and Industrial Permits Section
Ventura County Planning Division

CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT
 Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



20140421-10006799-0 1/1
 Ventura County Clerk and Recorder
 MARK A. LUNN
 04/21/2014 02:25:29 PM
 812227 \$2231.25 HA

Project Title: Conditional Use Permit Case No. PL13-0112

Name of Agency filing attached document: County of Ventura

The above named agency is filing as: Lead Agency Responsible Agency Trustee Agency

Address of Filing Agency: 800 S. Victoria Avenue, Ventura, CA 93009-1740

Document Type (check one): Environmental Impact Report Negative Declaration
 Mitigated Neg. Declaration Exemption

Project Applicant: Verizon Wireless

Project Applicant Address: 15505 Sand Canyon Avenue, Building D, First Floor, Irvine, CA 92618

Project Applicant Phone Number: 714.345.5210

Project Applicant is (check one): Local Public Agency School District Other Special District
 State Agency Private Entity

If the agency presenting this document is filing as the responsible agency, **provide a copy** of the Lead Agency's filed documents and complete the following:

Lead Agency: _____

Lead Agency's Project Title: _____


Lead Agency's State Receipt #: _____

Lead Agency's Document #: _____

Check Applicable Fees (check all that apply):

- Negative Declaration (\$2,181.25)
- Environmentally Impact Report (\$3,029.75)
- County Administrative Fee (\$50.00)
- Filed by responsible agency; fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt).
- Fees have already been paid (Attach a copy of the prior filing and proof of payment).
- Categorically Exempt
- Statutorily Exempt
- No Effect Determination Form

Prepared by: Hai Nguyen Case Planner
 Print Name Print Title

Signature:  Date: 03/18/2014 Phone #: 805-654-5193

DO NOT WRITE BELOW THIS LINE
 The following will be completed by the Ventura County Clerk's Office.

Signature of person receiving payment: Kristi Hummel Total Received: \$ 2231.25
 Deputy County Clerk
 Posted: APR 21 2014 through JUN 02 2014