

Notice of Completion & Environmental Document Transmittal

SCH#

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: California State Polytechnic University, Pomona Campus Master Plan Update
 Lead Agency: The Board of Trustees of the California State University Contact Person: Stacy Tran, Senior Campus Planner
 Mailing Address: Facilities Planning & Management Phone: 909-869-5489
3801 West Temple Avenue
 City: Pomona Zip: 91768 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Pomona
 Cross Streets: Valley Boulevard and Temple Avenue Zip Code: 91768
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 31.22 " N 117 ° 49 ' 14.66 " W Total Acres: 940
 Assessor's Parcel No.: 8710-002-902 Section: 00 Twp: T01S Range: R09W Base: San Bernardino
 Within 2 Miles: State Hwy#: I-10, SR-57, SR-71 Waterways: Puddingstone Lake
 Airports: Brackett Field Airport Railways: Southern & Union Pacific RR Schools: iPolytechnic High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
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 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: Campus Master Plan Update Waste Treatment: Type _____ MGD _____
 Recreational Hazardous Waste: Type _____
 :
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Education/Special Campus District 1/Special Campus

Project Description: *(please use a separate page if necessary)*

The Master Plan Update addresses Cal Poly Pomona's current and future needs, focusing less on physical growth and more on optimizing the existing physical assets of the campus. The Master Plan Update also identifies priority projects to be implemented in the near term. The primary strategies for implementing this Master Plan Update include renovation of existing buildings (renovation), demolition and replacement of existing buildings in the same general physical location (replacement), minimal construction of new buildings at the core of campus (new construction) and leaving most buildings in their existing location and configuration (building to remain). The Master Plan Update also identifies goals and strategies to improve open space, mobility and parking, and sustainability and resiliency.

Implementation of the project would provide space and facility needs to support planned growth to 30,000 FTE students. Overall, the project would include approximately 600,000 gross square feet (GSF) of net new building space for academic, student life and support, student housing, administration, recreation, athletics, and parking. Over the course of the anticipated buildout of the Master Plan through 2040, campus buildings would be renovated, constructed, and demolished. Additionally, outdoor athletics and recreation space is planned.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 8, 2024 Ending Date May 8, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Cal Poly Pomona</u>
Address: <u>2280 Historic Decatur Rd #200</u>	Address: <u>3801 West Temple Avenue</u>
City/State/Zip: <u>San Diego, CA 92106</u>	City/State/Zip: <u>Pomona, California 91768</u>
Contact: <u>Caitlin Munson</u>	Phone: <u>909-869-5489</u>
Phone: <u>949-373-8324</u>	

Signature of Lead Agency Representative:  Date: 4/2/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.