

Notice of Completion & Environmental Document Transmittal

SCH# 2024040326

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: California State Polytechnic University, Pomona Campus Master Plan
 Lead Agency: The Board of Trustees of the California State University Contact Person: Carmen Chan, Planning Manager
 Mailing Address: Facilities Planning & Management Phone: 909-869-5489
3801 West Temple Avenue
 City: Pomona Zip: 91768 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Pomona
 Cross Streets: Valley Boulevard and Temple Avenue Zip Code: 91768
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 31.22 " N 117 ° 49 ' 14.66 " W Total Acres: 860
 Assessor's Parcel No.: 8710-002-902 Section: 00 Twp: T01S Range: R09W Base: San Bernardino
 Within 2 Miles: State Hwy#: I-10, SR-57, SR-71 Waterways: Puddingstone Lake
 Airports: Brackett Field Airport Railways: Southern & Union Pacific RR Schools: iPolytechnic High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 :
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: Campus Master Plan Waste Treatment: Type _____ MGD _____
 Recreational Hazardous Waste: Type _____
 :
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Education/Special Campus District 1/Special Campus

Project Description: *(please use a separate page if necessary)*

The proposed Master Plan would provide physical facility, space, and infrastructure improvements to support a planned enrollment of approximately 30,000 FTES on the Cal Poly Pomona main campus. The proposed Master Plan, with an approximate planning horizon of year 2040, subject to available funding, includes renovation of existing buildings (renovation), demolition and/or replacement of existing buildings in the same general physical location (replacement), minimal construction of new buildings on undeveloped sites at the core of the campus (new construction), and retention of most buildings in their existing locations and configurations (buildings to remain). The proposed Master Plan would provide renovated, replacement, and new space for academic programs, student support services, student housing, and athletic and recreational facilities, for a total net increase of approximately 600,000 gross square feet (GSF) of building space and approximately 1,040 net new beds. At buildout, there would be a total of approximately 6.6 million GSF of building space on the Cal Poly Pomona main campus.

The proposed Master Plan identifies priority projects to be implemented in the near term, as well as longer-term projects for which less detailed information is currently available. Near-term projects are specific development components identified in the Master Plan and are expected to be constructed in the first 5 to 10 years following proposed Master Plan approval. The proposed Master Plan also identifies mobility and circulation, utilities and infrastructure, and sustainability and resiliency improvements and related strategies.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 7, 2025 Ending Date June 20, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Cal Poly Pomona</u>
Address: <u>2280 Historic Decatur Rd #200</u>	Address: <u>3801 West Temple Avenue</u>
City/State/Zip: <u>San Diego, CA 92106</u>	City/State/Zip: <u>Pomona, California 91768</u>
Contact: <u>Caitlin Munson</u>	Phone: <u>909-869-5489</u>
Phone: <u>949-373-8324</u>	

Signature of Lead Agency Representative:  Date: May 1, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.