



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 21 04/03/2024 62  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>SHORELINE UNIFIED SCHOOL DISTRICT</b>	LEAD AGENCY EMAIL	DATE <b>04/03/2024</b>
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

**TOMALES HIGH SCHOOL CTE BUILDING PROJECT**

PROJECT APPLICANT NAME <b>SHORELINE UNIFIED SCHOOL DISTRICT</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707)878-2266</b>
PROJECT APPLICANT ADDRESS <b>10 JOHN STREET</b>	CITY <b>TOMALES</b>	STATE <b>CA</b>
		ZIP CODE <b>94971</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |                   |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>MARIN COUNTY CLERK, J. CRUZ, SR DEPUTY CLERK</b>
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Notice of Exemption

21-2024-62

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Marin
3501 Civic Center Drive
San Rafael, CA 94903

From: (Public Agency): Shoreline Unified School District
10 John Street
Tomales, CA 94971

(Address)

FILED

APR 03 2024

SHELLY SCOTT
MARIN COUNTY CLERK
BY: [Signature], Deputy

Project Title: Tomales High School CTE Building Project

Project Applicant: Shoreline Unified School District

Project Location - Specific:
3850 Irvin Road, Tomales CA 94971

Project Location - City: Tomales Project Location - County: Marin

Description of Nature, Purpose and Beneficiaries of Project:

Construction of a new 36x40 modular classroom building, new 7'x15' and 24'x25' shade structures, as well as interior painting and installation of minor shop equipment in the new shop building. This project is needed to provide a safe and modern educational environment for students and faculty.

Name of Public Agency Approving Project: Shoreline Unified School District

Name of Person or Agency Carrying Out Project: Shoreline Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1, Section 15301: Class 14 (Section 15301)
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project involves the installation of small shade structures and interior improvements for safety and improved educational experience on the existing campus (Class 1). The new classroom would be well under the 25% floor area increase allowed in the Class 14 exemption.

Lead Agency
Contact Person: Adam Jennings, Superintendent Area Code/Telephone/Extension: 707-878-2266

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 3/25/24 Title: Superintendent

[X] Signed by Lead Agency [X] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

POSTED 4/3/24 TO 5/3/24