



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Minor Subdivision; MNS22-0003	To:	
Public Agency: Sonoma County	County Clerk- Recorder Office	Office of Planning and Research
Project Applicant: Jason Bertlow	County of Sonoma	
Applicant Address: PO Box 749	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
El Verano CA 95433	Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Project Location: 650 Cherry Ave Sonoma CA 95476		
Date of Approval: March 7 th , 2024		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a minor subdivision of a 0.52-acre parcel into two lots of 8,123-sqft and 15,809-sqft in size. The subject property is within the Urban Residential land use designation in the Sonoma County General Plan, which encourages residential uses compatible with the urban areas of Sonoma County. The project site is developed with an existing residence.

EXEMPT STATUS:

Categorical Exemption: Sec. 15315 Minor Land Divisions.

REASON WHY THIS PROJECT IS EXEMPT:

The subdivision is exempt from the provisions of the California Environmental Quality Act per Section 15315. Minor Land Divisions, because the subdivision is proposed within an urban service area, conforms with the General Plan and Zoning, does not require variances or exceptions, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel in the previous two years, and the parcel does not have a slope greater than 20%. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Levan King Cranston
Digitally signed by Levan King Cranston
DN: cn=Levan King Cranston, o=Sonoma County, c=US
email=levan.kingcranston@sonoma-county.org, c=US
Date: 2024.04.09 09:32:38 -0700

Levan King Cranston, Project Planner
Permit Sonoma
Project Review Division
(707) 565-2592

Deva Marie Proto, County Clerk
BY: Maria Mendoza, Deputy Clerk

This notice was posted on 04/09/2024
and will remain posted for a period of thirty days
through 05/10/2024

Doc No.49-04092024-089



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 49-04092024-089

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 04/09/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0409-01	

PROJECT TITLE
 MINOR SUBDIVISION, MNS22-0003

PROJECT APPLICANT NAME JASON BERTLOW	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-2592
PROJECT APPLICANT ADDRESS PO BOX 749	CITY EL VERANO	STATE CA
		ZIP CODE 95433

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
 - Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
 - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____
 - Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)
-
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 - County documentary handling fee \$ _____ \$50.00
 - Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED** \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Maria Mendoza, Deputy County Clerk-Recorder
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