

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Apr 03, 2024 04:11 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000263
State Receipt # 37040320240249

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

## 7745 ARJONS DRIVE CPF AMENDMENT / PRJ-1104343

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON April 3, 2024				
Posted April 3, 2024 Removed				
Returned to agency on				
DEPUTY				

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

Project Title / Number: 7745 Arjons Drive CPF Amendment / PRJ-1104343

State Clearinghouse No.: N/A

Project Location-Specific: 7745 Arjons Dr San Diego, CA 92126

Project Location-City/County: San Diego/San Diego

**Description of nature and purpose of the Project:** The project proposes a Conditional Use Permit (CUP) Amendment for an additional five-year term for the existing 12,393 square foot Cannabis Production Facility CUP No. 2070636; no new development is proposed. The 0.51-acre site is located at 7745 Arjons Drive in the IL-2-1 zone within the Mira Mesa Community Plan. Overlay zones include: Prime Industrial Lands, FAA Part 77 Noticing Area, Airport Influence Area - MCAS Miramar Review Area 1, Airport Land Use Compatibility Overlay Zone - MCAS Miramar, Fire Brush Zone (300' Buffer Zone), and Very High Fire Hazard Severity Zone. LEGAL DESCRIPTION: Lot 25 of Knoll Business Center - Miramar Point, Map No. 11161.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Austin Legal Group, 3990 Old Town Ave Ste A101 San Diego CA, 92110, (619) 924-9600

Exe	empt Status: (Check one)
	Ministerial (Sec. 21080(b)(1); 15268)
	Declared Emergency (Sec. 21080(b)(3); 15269(a))
	Emergency Project (Sec. 21080(b)( 4); 15269 (b)(c))
Ø	Categorical Exemption: Section 15301, Existing Facilities
	Statutory Exemptions:
П	Other:

Reasons why project is exempt: The City of San Diego conducted an environmental review that determined the project would not have the potential to cause a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15301, which consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The project is requesting an Amendment to the

previously approved CUP for the existing 12,393-square-foot Cannabis Production Facility (CPF) to continue production of cannabis products. No new construction or expansion of use is proposed. Therefore, this exemption was deemed appropriate. In addition, the exceptions listed in CEQA Section 15300.2 would not apply. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.

Lead Agency Contact Person: Mariene Watanabe	Telephone: (619) 446-5129
<ul><li>If filed by applicant:</li><li>1. Attach certified document of exemption finding.</li><li>2. Has a notice of exemption been filed by the public age</li></ul>	ency approving the project? 🏻 Yes 🗖 No
It is hereby certified that the City of San Diego has deterr the California Environmental Quality Act.	nined the above activity to be exempt from
Sileriature/Title	<u>2/29/24</u> Date
Check One:  ⊠ Signed by Lead Agency  Signed by Applicant	

## San Diego County

Transaction #:
Receipt #:

7691502 2024117852



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov

Cashier Date:

04/03/2024

Cashier Location: SD

Print Date:

04/03/2024 4:12 pm

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
CHECK PAYMENT	#1296	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2024-000263 Date: 04/03/2024 4:11PM	Pages: 3
	State Receipt # 37-04/03/2024-0249	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees I	Due:	\$50.00
Grand Total - All D	Occuments:	\$50.00



		RECEIPT NUMB	ER:
		37-04/03/20	24-0249
		STATE CLEARIN	IG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY,			
LEAD AGENCY	LEAD AGENCY EMAIL	<u> </u>	DATE
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT			04/03/2024
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
SAN DIEGO			37-2024-0249
PROJECT TITLE 7745 ARJONS DRIVE CPF AMENDMENT / PRJ-1104343			
PROJECT APPLICANT NAME AUSTIN LEGAL GROUP	PROJECT APPLICANT E	MAIL	PHONE NUMBER 619-924-9600
PROJECT APPLICANT ADDRESS 3990 OLD TOWN AVE STE A101	CITY SAN DIEGO	STATE CA	ZIP CODE 92110
PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District	Other Special District	State Ag	ency X Private Entity
CHECK APPLICABLE FEES:			
Environmental impact Report (EIR)		\$4,051.25 \$	0.00
Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75 \$	0.00	
Certified Regulatory Program (CRP) document - payment due d	irectly to CDF-VV .	\$1,377.25 \$	0.00
🔀 Exempt from fee			•
✓ Notice of Exemption (attach)			
☐ CDFW No Effect Determination (attach)	•		
☐ Fee previously paid (attach previously issued cash receipt copy)	<b>)</b> .		
☐ Water Right Application or Petition Fee(State Water Resources	Control Board only)	\$850.00 \$	0.00
County documentary handling fee		\$	50.00
☐ Other		\$	0.00
PAYMENT METHOD		•	
□Cash □ Credit ☑ Check □ Other	TOTAL RECEIV	'ED \$	50.00
SIGNATURE AGENCY	OF FILING PRINTED NAM	E AND TITLE	
/	ego County Clerk, I		, Deputy
	<del></del>		

Payment Reference #: CHECK #1296