Notice of Determination

TO: Office of Planning and Research For U.S. Mail: P.O. Box Box 3044 Sacramento, CA 95812-3044 County Clerk County of Los Angeles	Street Address: 1400 Tenth	Responsible Agency: Local Agency Formation Commission for the County of Los Angeles (LAFCO) Street Address: 80 South Lake Avenue suite 870 Pasadena, CA 91101 Contact: Paul A. Novak, AICP Phone: (626)204-6500 Lead Agency:
12400 E. Imperial Highway room 2001 Norwalk, CA 90650 SUBJECT: Filing of Notice of Determination in compliant		City of Palmdale Address: 38250 Sierra Highway Palmdale, CA 93550 Contact: Jasmine Alvarado Phone: (661) 267-5287 ce with Section 21152 of the Public Resources Code.
State Clearinghouse Number (if submitted to State Clearinghouse):		
Project Title: Annexation No. 438 to County Sanitation District No. 14		
Project Applicant: Los Angeles County Sanitation District		
Project Developer:		
		0th Street West and Avenue M/Columbia Way, all within
Project Description: The project includes 121.4 warehouse.	6 acres. The territory is	being developed to include one proposed
This is to advise that the Local Aghas approved the above describe as prepared by the Lead Agency	ed project on <u>April 10, 2024</u> (date)	a for the County of Los Angeles, as Responsible Agency, and has considered the Environmental Impact Report and project:
	eport was prepared for this propert pursured for this project pursuration was prepared for this project pursured for the project pursured for this pursured for the pursured for t	roject pursuant to the provisions of CEQA. suant to the provisions of CEQA. roject provision of CEQA. of the approval of the project. adopted for this project. t] adopted for this project.
•		ort, and record of project approval is available to the Suite 870, Pasadena, CA 91101
Signature: Mova	Title: Executiv	ve Officer Date: April 10, 2024