

ON September 04 2024

UNTIL October 04 2024

Notice of Determination

Appendix D

REGISTRAR - RECORDER/COUNTY CLERK

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: LOS ANGELES
Address: 12400 IMPERIAL HWY
NORWALK CA 90650

From:

Public Agency: CITY OF CARSON
Address: 701 E CARSON STREET
CARSON CA 90745

Contact: MCKINA ALEXANDER

Phone: 310-952-1761 EXT. 1326

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

2024 185411



FILED
Sep 04 2024

Dem C. Logan, Registrar - Recorder/County Cler

Electronically signed by SARAHAH RODRIGUEZ

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2024040695

Project Title: Avocet Energy Storage System Project - SECOND READING

Project Applicant: AVOCET ENERGY LLC ATTN: JOHN MEINECKE/AREVON ENERGY

Project Location (include county): 23320 Alameda Street, Carson, Los Angeles County, California

Project Description:

The Avocet Energy Storage Project is located on a 6.96-acre site and includes the development of an approximately 200-megawatt battery energy storage system (BESS) consisting of lithium-ion batteries (or similar technology available at the time of construction) installed in racks, inverters, medium-voltage (MV) transformers, switchgear, a collector substation, and other associated equipment to interconnect into the Southern California Edison (SCE) Hinson Substation in the city of Long Beach. The battery

This is to advise that the CITY OF CARSON has approved the above Lead Agency or Responsible Agency)

described project on 09/03/2024 and has made the following determinations regarding the above (date):
described project.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Planning Division 701 E Carson St. CA 90745; MLK Library 17906 S Avalon Blvd Carson CA 90746; W

Signature (Public Agency): [Signature] Title: Senior Planner

Date: September 4, 2024 Date Received for filing at OPR: _____

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202409041230008
STATE CLEARING HOUSE # (If applicable) 2024040695

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF CARSON			DATE 09/04/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2024185411
PROJECT TITLE AVOCET ENERGY STORAGE SYSTEM PROJECT - SECOND READING			
PROJECT APPLICANT NAME MCKINA ALEXANDER			PHONE NUMBER
PROJECT APPLICANT ADDRESS 701 E CARSON STREET	CITY CARSON	STATE CA	ZIP CODE 90745

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,377.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 75.00

SIGNATURE X <i>San R...</i>	TITLE
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